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40006843 1/2 G/7 (8-20)

Doc#: 1323347026 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/21/2013 02:39 PM Pg: 1 of 3

MAIL TO:

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made this 24 _day of _, 2013, between Fannie Mae a/k/a Federal National Mortgage Association, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Suijian Huang and Cuifang Deng (3019 S Throop St., Chicago 60608, County of Cook and the State of Illinois), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these prevents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their beirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the Ctate of Illinois known and described as *HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY. follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEM: NTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 19-10-216-016-0000

PROPERTY ADDRESS(ES): 4947 South Kostner Avenue, Chicago, IL, 60632

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Fannie Mae a/k/a Federal National Mortgage Association

By: Pierce & Associates, P.C.
As Attorney in Fact

As Attorney in Fact
STATE OF (COUNTY OF (C
the understoned, a notary public in and for said County, in the State aforesaid, do hereby certify that the whole of the attorney in fact for Fannie Mae a/k/a Federal Stational Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth. Signed or attested before me on Aday of Aday
NOTARY PUBLIC
My commission expires

This Instrument was prepared by Carol Richie/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300 Chicago, IL 60602 OFFICIAL SEAL
BROOKE A. COWAN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/23/2015

PLEASE SEND SUBSEQUENT TAX BILLS TO:

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EXHIBIT A

LOT 25 IN BLOCK 3 IN ARCHER HIGHLANDS ADDITION BEING A SUBDIVISION OF THE WEST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, ALSO THE EAST 1/4 (EXCEPT THE RAILROAD RIGHT OF WAY) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 10, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

REAL ESTATE TRAN	SFER	08/19/2013
	СООК	\$64 .00
	ILLINOIS:	\$128.00
	TOTAL:	\$192.00
19-10-216-016-0000	2013050160578	37 A8FD2T

REAL ESTATE T	RANSFER	08/19/2013
	CHICAGU:	\$960.00
	CTA:	\$384.00

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