

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Cook County Recorder of Deeds Date: 08/21/2013 11:42 AM Pg: 1 of 4

Attidavit Fee: \$2.00

Karen A. Yarbrough

SPECIAL WARRANTY DEED

File No: 137-436016

GHS13-286

Gardi and Haught, Ltd. Attorneys at Law 951 N. Plum Grove Rd. Suite G Schaumburg, IL 60173

THIS AGREEMENT, made and entered into this 2013, by and between Serierry of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and Sweet Homes LLC, 9471 Chartwell, Copita Springs FL 34135 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm who the said party(ies) of the second part, the following described real estate, commonly known as 11940 SOUTH STEWART AVE., CHICAGO IL 60628 which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the arst part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easer as 3, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the sart party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said permises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited, and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

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authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

•	SVI-ming and Ithan Development
Signed, sealed and Delivered in the present of:	Secretary of Housing and Urban Development
1 de forson	for the United States Department of Housing and Urban Development, an agency of the United States of America.
Ursula dellarson	
"EXEMPT" under provisions of Paragra Section 4, Real Estate Transfer Tax Act.	ph (b),
Date Buyer, Seller or R	presentative
STATE OF	SS.
Before me, the undersigned a Notary F appeared Translation of the above cited authority and acknowledged to the ackn	Public in and for the State and County aforesaid, personally who is personally well known to me and known to be the ament bearing the date, 2013, by virtue of ged the foregoing instrument to be his/her free act and deed on HUD's delegated Management and Marketing Contractors by 18th dat 70 FR 43171 on July 26, 2005 for the Secretary of 18th 19th 19th 19th 19th 19th 19th 19th 19
NICHOLAUS A. RICE FULTON COUNTY, GEORGIA NOTARY PUBLIC	My commission expires: 2/2/2/1
PREPARED BY AND MAIL TO: Gardi and Haught, Ltd. Tom Haught 951 N. Plum Grove Rd. Suite G Schaumburg, IL 60173	Sweet Homes in Co

REAL ESTATE TRANSFER		08/20/2013
REAL ESTATE TO	CHICAGO:	\$0.00
<i>i</i> 240	CTA:	\$0.00
	TOTAL:	\$0.00
	100004000	26 1 73UV4.

25-28-107-032-0000 | 20130801603326 | 73UX4J

Chierophie Colores 9471 Chartwell Bonita Springs, FL 34135

-orate TDAI	NSFFR	08/20/2013
REAL ESTATE TRAI	COOK	\$0.00
	ILLINOIS:	\$0.00
	TOTAL:	\$0.00
	201308016033	26 A61Z0A

25-28-107-032-0000 | 20130801603326 | A61Z0A

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UNOFFICIAL COMPANIES CHICAGO TITLE INSURANCE COMPANIES

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5143779 MNC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 17 AND THE NORTH 1/2 OF LOT 18 IN BLOCK 5 IN WEST PULLMAN, A SUBDIVISION IN THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin# 25028-107-032-0000 25-280107-033-0000 Coot County Clart's Office

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois. Dated Higher Agent Signature: Grantor or Agent
Subscribed and sworn to before me By the said This day of Motary Public, start of illinois Notary Public The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois. Date Signature: Grantee or Leent
Subscribed and sworn to before me By the said This 191, day of Account 20 13 Notary Public Notary Public OFFICIAL SEAL BEATA TRZEBUNIA NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires January 26, 2014

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)