

# UNOFFICIAL COPY



Doc#: 1323304096 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/21/2013 01:37 PM Pg: 1 of 4

STS137279 TD  
201343245AH

CT

This Document Prepared By:

Stuart M. Kessler  
3255 N. Arlington Heights Road  
Suite 505  
Arlington Heights, IL 60004

After Recording Return To:

Stuart M. Kessler  
3255 N. Arlington Heights Road  
Suite 505  
Arlington Heights, IL 60004

### SPECIAL WARRANTY DEED

THIS INDENTURE made this 3 day of JULY, 2013 between JPMorgan Chase Bank, National Association hereinafter ("Grantor"), and Suburban Bank and Trust U/T/A 74-4315, ~~as Trustee~~, whose mailing address is 2901 S. Michigan, Chicago, IL 60618 (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantee, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 8352 S. Peoria St., Chicago, IL 60620

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

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Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B. **AO**

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

**REAL ESTATE TRANSFER** 08/07/2013



<b>CHICAGO:</b>	\$120.00
<b>CFA:</b>	\$48.00
<b>TOTAL:</b>	\$168.00

20-32-405-042-0000 | 20130601608609 | WL11HU

**REAL ESTATE TRANSFER** 08/07/2013



<b>COOK</b>	\$8.00
<b>ILLINOIS:</b>	\$16.00
<b>TOTAL:</b>	\$24.00

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Executed by the undersigned on JUL 13, 2013 MO

GRANTOR:  
JPMorgan Chase Bank, National Association

By: [Signature] 7/3/13

Name:

Title:

**Alissa Owens  
Vice President**

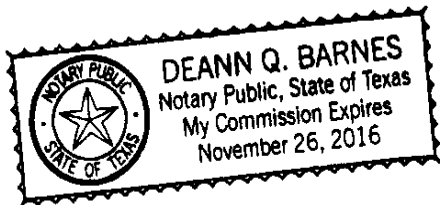
STATE OF TEXAS )  
COUNTY OF DENTON ) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid DO HEREBY CERTIFY that ALISSA OWENS personally known to me to be the VP of JPMORGAN CHASE and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such VP (HE) (SHE) signed and delivered the instrument as (HIS) (HER) free and voluntary act, and as the free and voluntary act and deed of said VP, for the uses and purposes therein set forth.

\*CHASE BANK N.A.  
Given under my hand and official seal, this 3 day of JULY, 2013

[Signature]  
Commission expires 20  
Notary Public

SEND SUBSEQUENT TAX BILLS TO: Suburban Bank and Trust U/I/A 74-4315, s/o Julian Bond as Trustee  
8352 S. Peoria St.  
Chicago, IL 60620



Property Clerk's Office

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**Exhibit A**  
**Legal Description**

LOT 22 AND THE NORTH 7 FEET OF LOT 23 IN BLOCK 4 IN HILL'S SUBDIVISION OF THE NORTH 19 ACRES OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 32 AND THAT PART OF THE NORTH 19 ACRES OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 33, LYING WEST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBER: 20-32-405-042-0000

Property of Cook County Clerk's Office