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Doc#: 1323304149 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/21/2013 03:20 PM Pg: 1 of 3

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This Document Prepared By:

Segel Law Group
400 W. Dundee Road
Buffalo Grove, IL 60089

After Recording Return To:

Sylvia Karalekas
3933 Joanne Dr.
Glenview, IL 60026

QUIT CLAIM DEED

THIS INDENTURE made this 26 day of JULY, 2013, between **The Bank of New York Mellon FKA the Bank of New York as Trustee for the Certificateholders of CWMBS, Inc. CHL Mortgage Pass Through Trust 2004-HYB4, Mortgage Pass Through Certificates, Series 2004-HYB4**, who acquired Title as, **The Bank of New York Mellon FKA the Bank of New York as Trustee for the Certificateholders of CWMBS, Inc. CHL Mortgage Pass Through Trust 2004-HYB4, Mortgage Pass Through Pass Through Certificates, Series 2004-HYB4**, hereinafter ("Grantor"), and **Sylvia Karalekas**, (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of **Sixty Eight Thousand, Two Hundred and Fifty Dollars (\$68,250.00)**, and other good and valuable consideration, the receipt of which is hereby acknowledged, does REMISE, RELEASE, QUIT CLAIM unto the Grantees, FOREVER, , the real property situated in the County of **COOK** and State of Illinois and more particularly described on Exhibit A and known as **9610 West Higgins Road Unit 1A, Rosemont, IL 60018**.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein

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Attorneys' Title Guaranty Fund, Inc.
1 S. Wacker Dr., STE 2400
Chicago, IL 60606-4650
Attn: Search Department

REAL ESTATE TRANSFER 08/09/2013



COOK	\$34.25
ILLINOIS:	\$68.50
TOTAL:	\$102.75

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recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

Executed by the undersigned on JULY 26, 2013:

GRANTOR: **The Bank of New York Mellon FKA the Bank of New York as Trustee for the Certificateholders of CWMB, Inc. CHL Mortgage Pass Through Trust 2004-HYB4, Mortgage Pass Through Pass Through Certificates, Series 2004-HYB4**

By: [Signature]
By Bank of America, N.A. Successor by Merger to BAC Home Loans Servicing, LP, Attorney-in-fact

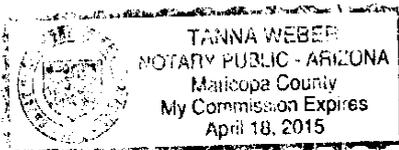
Name: KERRI STEPHEN
Title: AVP

STATE OF ARIZONA)
) SS
COUNTY OF MARICOPA)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KERRI STEPHEN personally known to me to be the AVP of BANK OF AMERICA N.A., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such AVP signed and delivered the instrument as HER free and voluntary act, and as the free and voluntary act and deed of said AVP, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of JULY, 2013

[Signature]
Commission expires 4-18, 2015
Notary Public TANNA WEBER



SEND SUBSEQUENT TAX BILLS TO:

Sylvia Karalekas; 9610 W. Higgins Road Unit 1A Rosemont IL 60018

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Exhibit A
Legal Description

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS:

UNIT 1-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN EXECUTIVE ESTATES CONDOMINIUM NO. D, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 19890081, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 12-04-204-053-1001

Property of Cook County Clerk's Office