

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 10-21-119-112-1103

[Space Above This Line For Recording Data]

Loan No.: 1794866440

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Caliber Home Loans, Inc., (herein "Assignee"), whose address is 3701 Regent Boulevard, Irving, TX 75063, a certain Mortgage dated October 6, 2003 and recorded on October 16, 2003, made and executed by PETER EPEL to and in favor of LOANCITY.COM, A CALIFORNIA CORPORATION, upon the following described property situated in COOK County, State of Illinois:
Property Address: 5510 LINCOLN AVENUE UNIT #405, MORTON GROVE, IL 60053

See exhibit "A" attached hereto and made a part hereof

such Mortgage having been given to secure payment of **Ninety Six Thousand Five Hundred and 00/100ths (\$96,500.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0328908238), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/03/2013.

Assignor:
JPMorgan Chase Bank, National Association



By: [Signature]
Its: Vice President



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ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 3rd day of July, 2013, before me appeared Kelin Mawilliams, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that Eve acknowledged the instrument to be the free act and deed of the corporation.

Eva Reese
 Signature of Person Taking Acknowledgment

Eva Reese
 Printed Name

Notary Public
 Title or Rank

Serial Number, if any: N/A

(Seal)

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 17070



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EXHIBIT "A"

UNITS NO. B-406 AND GB-5, IN THE EDENS POINT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):
THE EAST 5 ACRES OF LOT 2, EXCEPTING THEREFROM THE NORTH 500 FEET THEREOF AND THE SOUTHEASTERLY 33 FEET THEREOF AND THE WEST 18 FEET THEREOF, ALL IN THE SUBDIVISION OF LOTS 1, 5 AND 6 OF OWNER'S SUBDIVISION OF THE WEST HALF OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24553598, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Parcel Identification No: 10-21-119-112-1103

Property of Cook County Clerk's Office