

Prepared by, Recording Requested by and Return to:

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2316 Southmore  
Pasadena, TX 77502  
713-941-4928

Loan **9905221**  
Client ID: **GS/AC**



**ASSIGNMENT OF MORTGAGE**

**FOR VALUE RECEIVED, MTGLQ INVESTORS, LP, ITS SUCCESSORS AND ASSIGNS**, whose address is c/o Avelo Mortgage, 6011 Connection Drive, 5th Floor, Irving, TX 75039, does hereby assign and transfer to **HEADLANDS ASSET MANAGEMENT FUND III, SERIES C LP, ITS SUCCESSORS AND ASSIGNS**, forever without recourse, whose address is 1401 Los Gamos Drive, San Rafael, CA 94903, all its right, title and interest in and to the described Mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **PRISCILLA REID, AN UNMARRIED PERSON** to **MIDAMERICA BANK, FSB** for **\$135,000.00** dated **6/13/2003** of record on **7/2/2003** at Document Number: **0318311006**, in the **COOK** County Recorder's Office, State of **ILLINOIS**.

Property Address: 9718 SOUTH CARPENTER, CHICAGO, ILLINOIS 60643  
Legal Description: LOT 2 IN CRISTO MONTE SANTO SUBDIVISION, BEING A RESUBDIVISION OF LOTS 8 TO 15, IN BLOCK 39 IN HALSTED STREET ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, TOGETHER WITH LOTS 2, 3 AND 4 OF THE SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
Parcel: 25-08-218-019-0000

Executed this 7-8-13

**MTGLQ INVESTORS, LP, BY ITS ATTORNEY IN FACT LYNN BLUEGE-RUST**

By: LYNN BLUEGE-RUST  
Title: Attorney in Fact

# UNOFFICIAL COPY

## ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY OF DALLAS

This instrument was acknowledged before me on 7/8/13 by LYNN BLUEGE-RUST the Attorney in Fact of on behalf of MTGLQ INVESTORS, LP, ITS SUCCESSORS AND ASSIGNS, on behalf of said limited partnership.

*Celeste Christman*

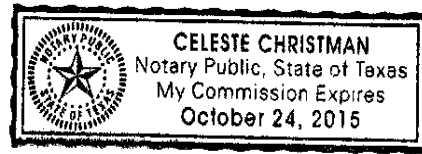
Notary Public in and for the State of Texas

Notary's Printed Name:

**Celeste Christman**

My Commission Expires:

10/24/2015



For \$135,000.00 dated 6/13/2003

Cook County Clerk's Office