Doc#. 1323308108 fee: \$50.00

| Doc#. 1323308108 fee: \$50.00
| Doc#. 08217201309:20 AM Pg: 1 of 2
| Ochk. County Resolder of Deeds
| \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

SUBMITTED BY: TURRI SHEFFLER

Loan Number: 1122388698

MERS ID#: 100011511223836087 MERS PHONE#: 1-888-679-6277

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS**, **INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and

discharge said mortgage.

Original Mortgagor(S): RYAN C. NOLAN AND JENNIFER P. PRINCE, K/N/A JENNIFER P NOLAN AS JOINT

**TENANTS** 

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTS ATION SYSTEMS, INC.

Original Instrument No: 1108212031

Date of Note: <u>03/09/2011</u> Original Recording Date: <u>03/22/2011</u> Property Address: <u>2308 W NORTH AVE 2E CHICAGO</u>, IL 60647-6502

Legal Description: THE LAND REFERRED TO IN THIS COMMITM ENT IS DESCRIBED AS FOLLOWS: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: UNIT 2E IN THE 2308 W NORTH CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14 AND 15 IN J.N. MASON'S SUBDIVISION OF WEST PART OF LOTS 5 AND THE SOUTH 33 FEET OF LOT 3 IN THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PROPERTY OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0410718036 TOGETHER WIFE AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

PIN #: 14-31-327-071-1001 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/19/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: KENNETH C BALOGH

Title: Assistant Secretary

1323308108 Page: 2 of 2

## **UNOFFICIAL COPY**

State of MD 1 County of Washington }

This instrument was acknowledged before me on 08/19/2013 by KENNETH C BALOGH, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Jessica L. Schroyer **Notary Public** Washington, Co., MD

Notary Public: JESSICA L.

**SCHROYER** 

My Commission Expires:

02/22/2017

Proberty of Coot County Clert's Office