

UNOFFICIAL COPY

Doc#: 1323308500 fee: \$50.00  
Date: 08/21/2013 01:30 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**PREPARED BY:**  
VERDUGO TRUSTEE SERVICE  
CORPORATION  
PO BOX 10003  
HAGERSTOWN MD 21747-0003

**WHEN RECORDED MAIL TO:**  
C/O VERDUGO TRUSTEE SERVICE CO.  
CITIMORTGAGE, INC.  
PO BOX 10003  
HAGERSTOWN MD 21747-0003

**SUBMITTED BY:** TERRI SHEFFLER

Loan Number: 1119872971

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE TALMAN BANK, FSB BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DONNA M YEX DIVORCED NOT REMARRIED

Original Mortgagee(S): LASALLE TALMAN BANK, FSB

Original Instrument No: 93678206

Date of Note: 08/18/1993

Original Recording Date: 08/26/1993

Property Address: 5204 W 122ND STREET/D ALSIP, IL 60803

Legal Description: UNIT 5204-1D AND UNIT G-8 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ROYAL CHATEAUX CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93477915 AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 24-28-104-001-0000,24-28-104-002-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/20/2013.

**LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE TALMAN BANK, FSB BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC.**

Power of Attorney previously recorded on 10/11/2007 , as Instrument No. 0728410133 , .



By: WALTER H EICHELBERGER  
Title: VICE PRESIDENT

# UNOFFICIAL COPY

State of MD }  
County of Washington }

This instrument was acknowledged before me on 08/20/2013 by WALTER H EICHELBERGER, VICE PRESIDENT of LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE TALMAN BANK, FSB BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: MICHELE L  
SHOWE  
My Commission Expires:  
**01/03/2017**  
Resides in: Washington

**Michele L Showe**  
**Notary Public**  
**Washington, Co., MD**

Property of Cook County Clerk's Office