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Doc#: 1323310079 Fee: \$48.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/21/2013 04:20 PM Pg: 1 of 6

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-866-484-2382
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscinfo.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 79092388 - 343110 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703

Filed In: Illinois
(Cook)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
0333627229 12/02/2003

1b. This FINANCING STATEMENT AMENDMENT is to be filed (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement
3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9. For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8
4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: Debtor or Secured Party of record
AND Check one of these three boxes to: CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME GENERAL ELECTRIC CAPITAL CORPORATION

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name

7a. ORGANIZATION'S NAME General Electric Capital Corporation

OR

7b. INDIVIDUAL'S SURNAME	INDIVIDUAL'S FIRST PERSONAL NAME	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7c. MAILING ADDRESS PO Box 35713

CITY Billings	STATE MT	POSTAL CODE 59107-5713	COUNTRY USA
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME GENERAL ELECTRIC CAPITAL CORPORATION

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA: EFS - Direct - Central - 3694955001 - 2-1691942693 Debtor: BLOMMER
CHOCO 79092388

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FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
0333627229 12/02/2003

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME GENERAL ELECTRIC CAPITAL CORPORATION	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit

13a. ORGANIZATION'S NAME			
OR			
13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

See Attached Exhibit A & B for Legal Description. Pin#
17-09-111-016-0000 Lot 13 Block 59

18. MISCELLANEOUS:

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EXHIBIT A
LEGAL DESCRIPTION

All those certain lots, pieces or parcels of land situated in the City of Chicago, County of Cook and State of Illinois, bounded and described as follows, to-wit:

Sub-Lots One (1), Two (2), Three (3), Four (4), Five (5), Six (6) and Seven (7) in Smith's Subdivision of Lots Seven (7) and Eight (8), in Block Fifty-nine (59) in Russell Mather and Robert's Addition to Chicago, and the north eight (8) feet of Lot Seven (7) in Block Fifty-nine (59) in Russell Mather and Robert's Addition to Chicago, in Section Nine (9), Township Thirty-nine (39) North, Range Fourteen (14), East of the Third Principal Meridian.

Subject, however, to the conditions, agreements and obligations set forth in Agreement dated May 17, 1928, between Great Seal Sales Corporation and Earl Dean Blommer, recorded May 26, 1928, in the Recorder's Office, Cook County, Illinois, in Book 22833, Page 1, and in the deed of the Corporation the right of Blommer to the premises of said Block Fifty-nine (59) in Russell Mather and Robert's Addition to Chicago, in Section Nine (9), Township Thirty-nine (39) North, Range Fourteen (14), East of the Third Principal Meridian.

Debtor: Blommer Chocolate Company

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EXHIBIT "A"

Legal Description

All that certain tract of land situate in the Township of Upper Hanover, County of Montgomery, Commonwealth of Pennsylvania, bounded and described as follows, to wit:

Beginning at a point on the Southeasterly side line of Kraussdale Road extended (50 feet wide), said point being located the following two courses and distances from the intersection of the centerline of Kraussdale Road with the centerline of Route 29: (1) extending along the said centerline of Kraussdale Road 370.33 feet measured Southwestwardly to a point (2) South 41 degrees 15 minutes 20 seconds West 295.00 feet to the place of beginning; thence extending along the Southeasterly sideline of Kraussdale Road extending, crossing a PP&L Electric Transmission Line right-of-way located near the terminus of this line, South 41 degrees 15 minutes 20 seconds West 1255.85 feet to a point in the centerline of the Perkiomenville Branch of the Reading Company right-of-way; thence extending along said centerline North 26 degrees 00 minutes West 1315.13 feet to a point in line of lands of Brown Printing Company, Inc; thence extending along said lands, recrossing aforementioned PP&L Electric Transmission Line right-of-way North 59 degrees 23 minutes East 842.92 feet to a point in line of lands of Judge Cooper; thence along said lands South 50 degrees 51 minutes 50 seconds East 474.79 feet to a point in line of lands of Trexler-Haines Car, Inc.; thence extending along said lands the following two courses and distances: (1) South 42 degrees 25 minutes 55 seconds West 200.93 feet to a point (2) South 48 degrees 30 minutes 30 seconds East 502.87 feet to the point and place of beginning.

Containing 22.225 acres of land, more or less.

EXCEPTING THEREOUT AND THEREFROM that certain parcel conveyed to The Township of Upper Hanover by Deed of Dedication recorded 9/27/1986 in Deed Book 4816 page 2315

AND BEING MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

All that certain lot or parcel of ground situate in the Township of Upper Hanover, County of Montgomery, Commonwealth of Pennsylvania, bounded and described as follows:

Beginning at a point located on the West right-of-way line of Blommer Drive, said point being situate South forty-four degrees fifty-two minutes and fifty-nine seconds West (S 44° 52' 59" W) a distance of six hundred seventy-one and eighty-five hundredths feet (671.85') from a point located at the intersection of the centerline of Route 29 (Gravel Pike) with the centerline of aforementioned Blommer Drive; THENCE FROM THE PLACE OF BEGINNING partially along the aforementioned West right-of-way line of Blommer Drive, South forty one degrees fifteen minutes and twenty seconds West (S 41° 15' 20" W) for a distance of nine hundred forty and five hundredths feet (940.05') to an iron pin; thence, North twenty-six degrees no minutes and no seconds West (N 26° 00' 00" W) for a distance of one thousand two hundred sixty and ninety-one hundredths feet (1,260.91') to an iron pin; thence, North fifty-nine degrees twenty-

BLOMMER CHOCOLATE COMPANY -
PENNSYLVANIA

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EXHIBIT "B"

Permitted Exceptions

1. Land Development Agreement as in Deed Book 4761 page 1913.
2. Rights granted to the Pennsylvania Power and Light Company as in Deed Book 980 page 503, Deed Book 3533 page 833, Deed Book 3533 page 945, Deed Book 4634 page 426 and Deed Book 4981 page 928, and as shown on the survey prepared by Merlyn J. Jenkins, RPLS No. 7784-E, dated May, 27, 2003, and last revised July 23, 2003.
3. Reservations as in Deed Book 4516 page 183, as follows:
 "Trexler Haines, Inc., one of the Grantors, reserves the right to install a propane line in or along the right of way granted to John S. Wentz as set forth on the plan of property made for Upper Perkiomen Industrial Development Corporation by Urweiler and Walter, Inc., dated 1/14/1980"
4. Conditions, easements, building set back lines & disclosed on Landsite Plan recorded in Landsite Plan Book L-6 page 18, and as shown on the survey prepared by Merlyn J. Jenkins, RPLS No. 7784-E, dated May, 27, 2003, and last revised July 23, 2003.
5. Conditions, easements, building set back lines & disclosed on Landsite Plan recorded in Landsite Plan Book L-3 page 12, and as shown on the survey prepared by Merlyn J. Jenkins, RPLS No. 7784-E, dated May, 27, 2003, and last revised July 23, 2003.



Margaret Schumacher

BLOMMER CHOCOLATE COMPANY -
PENNSYLVANIA

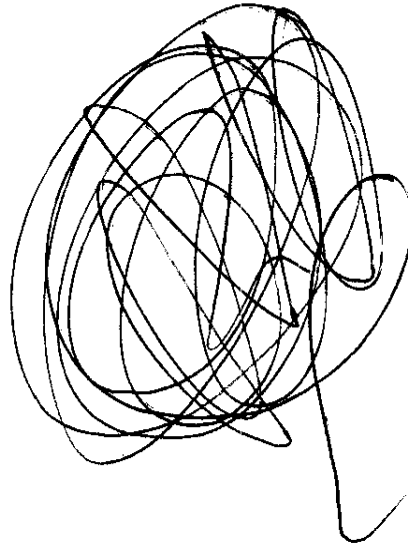
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Debtor name and address:

Blommer Chocolate Company
600 West Kinzie Street
Chicago, IL 60610



Secured party name and address:

General Electric Capital Corporation
PO Box 35713
Billings, MT 59107-5713

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