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1323313012

Recording Requested By:
Bank of America, N.A.
Prepared By: **Noor Sadruddin**
16001 N. Dallas Pkwy
Addison, TX 75001

Doc#: 1323313012 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/21/2013 09:23 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **72597508967615181**
Tax ID: **28-70-408-018-0000**
Property Address:
3313 Oak St
Hazel Crest, IL 60429-1539

IL0v2-AM 25652157 6/18/2013 NS0603A

This space for Recorder's use

12003210

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA N.A.**
Borrower(s): **WAYNE A SIDBERRY AND THERESA A HOLMES WILLIAMS, JOINT TENANTS**

Date of Mortgage: **10/26/2009** Original Loan Amount: **\$58,421.00**
Recorded in **Cook County, IL** on: **10/29/2009**, book **N/A**, page **N/A** and instrument number **0930246061**

Property Legal Description:
LOT 218 IN HAZELCREST HIGHLANDS SECOND ADDITION, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

6-19-13

Bank of America, N.A.

By: Gerald M. Burrell
Gerald M. Burrell
Assistant Vice President

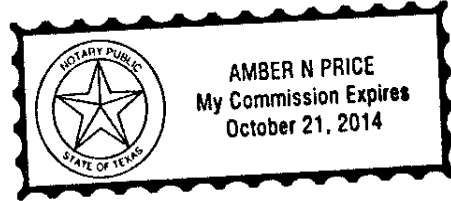
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State of TX, County of DALLAS

On JUN 19 2013, before me, AMBER N PRICE, a Notary Public, personally appeared Gerald M. Burrell, ASSISTANT VICE PRESIDENT of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Amber N Price
Notary Public: AMBER N PRICE
My Commission Expires: OCT 21 2014



Property of Cook County Clerk's Office