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1323315056

Doc#: 1323315056 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/21/2013 10:02 AM Pg: 1 of 2

Recording Requested By:
Bank of America, N.A.
Prepared By: Marcus Jones
16001 N. Dallas Pkwy
Addison, TX 75001
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 1041921748213232
Tax ID: 14-16-301-041-1226
Property Address:
4250 N Marine Dr Unit 1209
Chicago, IL 60613-1727

IL0V2-AM 26396059 7/22/2013 NS0715C

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR COUNTRYWIDE BANK, N.A. A NATL. ASSN.**

Borrower(s): **VESNA GRAONIC, AN UNMARRIED WOMAN**

Date of Mortgage: **2/28/2007** Original Loan Amount: **\$23,325.00**

Recorded in **Cook County, IL** on: **3/23/2007**, book **N/A**, page **N/A** and instrument number **0708260146**

Property Legal Description:

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: UNIT NUMBER 1209 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOT 25 AND ACCRETIONS THERETO LYING WEST OF THE WEST LINE OF LINCOLN PARK AS FIXED AND ESTABLISHED BY DECREE IN CASE NUMBER 274470 CIRCUIT COURT OF COOK COUNTY, ILLINOIS (PLAT THEREOF RECORDED OCTOBER 11, 1909, AS DOCUMENT NUMBER 3937332), IN C.U. GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 4, 6, 23 AND 24, AND VACATED STREET LYING BETWEEN SAID LOTS IN SCHOOL TRUSTEE SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF LOT 7 AND ACCRETIONS THERETO LYING WEST OF THE WEST LINE OF LINCOLN PARK AS FIXED AND ESTABLISHED BY DECREE IN CASE NUMBER 274470, CIRCUIT COURT OF COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE IMPERIAL TOWERS CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1977, AND KNOWN AS TRUST NUMBER 41300 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24165981 TOGETHER WITH AN UNDIVIDED .116 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7-22-13

Bank of America, N.A.

By:

Tiffney D. Johnson

Tiffney D. Johnson
Assistant Vice President

State of TX County of Dallas

On JUL 22 2013, before me, Pamela Jean Williams, a Notary Public, personally appeared Tiffney D. Johnson, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Pamela Jean Williams

Notary Public: PAMELA JEAN WILLIAMS

My Commission Expires: 04/11/2014

