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Doc#: 1323315063 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/21/2013 10:02 AM Pg: 1 of 2

Recording Requested By:
Bank of America, N.A.
Prepared By: **Marcus Jones**
16001 N. Dallas Pkwy
Addison, TX 75001
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 11415820722016161
Tax ID: 13-03-200-032-0000

Property Address:
4337 W Devon Ave
Chicago, IL 60646-4431

IL0v2-AM 26396247 7/22/2013 NS0715C

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **359 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.**
Borrower(s): **ESTELA J VILLAMATER, AND ELMER P VILLAMATER, HUSBAND AND WIFE AS JOINT TENANTS**

Date of Mortgage: **2/21/2007** Original Loan Amount: **\$30,000.00**

Recorded in **Cook County, IL** on: **3/23/2007**, book **N/A**, page **N/A** and instrument number **0708213012**

Property Legal Description:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: THE WEST 38 FEET OF LOT 62 IN DEVON CRAWFORD SUBDIVISION IN THE WEST 7/8 OF LOT 3 IN ASSESSORS DIVISION IN THAT PART OF THE EAST 1/2 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHERLY LINE OF CALDWELL RESERVE AND OF THE OF INDIAN BOUNDARY LINE, ALL IN COOK COUNTY, ILLINOIS. 13-03-200-032-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7-22-13

Bank of America, N.A.

By: Timney D. Johnson
Timney D. Johnson
Assistant Vice President

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State of TX, County of Dallas

On **JUL 22 2013**, before me, Pamela Jean Williams, a Notary Public, personally appeared Tiffany D. Johnson, Assistant Vice President of **Bank of America, N.A.** personally known to me to be the person(s) whose name(s) are subscribed to the within document and acknowledged to me that he/ they executed the same in his/ their authorized capacity(ies), and that by his/ their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Pamela Jean Williams

Notary Public: PAMELA JEAN WILLIAMS
My Commission Expires: 04/11/2014

