UNOFFICIAL CO

1323315064 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 08/21/2013 10:03 AM Pg: 1 of 2

Recording Requested By: Bank of America, N.A. Prepared By: Marcus Jones 16001 N. Dallas Pkwy Addison, TX 75001 800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, FX 76262-9823

DocID#

1411/42/843726768

Tax ID:

2530124/050000

Property Address: 2203 121st St

Blue Island, IL 60406-1203

IL0v2-AM 26396843 7/22/2013 NS0715C

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a 11c.tgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 aces hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. A CORPORATION

Borrower(s):

ADRIAN AGUILAR, AND SARA DIOGU ARDI, AS JOINT TENANTS Original Loan Amount: \$27,450.00

Recorded in Cook County, IL on: 3/30/2007, book N/A, page N/A and instrument number 0708915094

Property Legal Description:

Date of Mortgage: 3/9/2007

ALL OF LOTS 8 AND 9 IN BLOCK 4 IN RESUBDIVISION OF BLOCKS 5 AND 6 IN SOUTH WASHINGTON HEIGHTS, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 7-22-13

Bank of America, N.A.

MMOa

statant Vice President

1323315064 Page: 2 of 2

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State of TX, County of Dallas		
On JUL 2 2 2013, before me, appeared Tiffiney D. Johnson America, N.A. personally known to me to be document and acknowledged to me that he/6	he the person(s) whose name(s)	nt Vice President of Bank of s) (S) are subscribed to the within
that by his/her/their signature(s) on the docuracted, executed the instrument. Witness my hand and official seal.	ment the person(s) or the enti	ty upon behalf of which the person(s)
Pamula Man Willia		MELA JEAN WILLIAM ARY A STATE OF THE STATE O
Notary Public: PAMELA JEAN WI My Commission Expires: 04/11/2014	LLIAMS	ARY OLD TEAD OF TEAD O
	004	
	Collina	
	OOF COUNTY	C/6/4'S