

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Marcus Jones**  
**16001 N. Dallas Pkwy**  
**Addison, TX 75001**  
**800-444-4302**



Doc#: **1323317024** Fee: **\$40.00**  
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: **08/21/2013 10:08 AM** Pg: **1 of 2**

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **1542280353013872**

Tax ID: **16-05-426-001**

Property Address:

**5967 W Rice St**  
**Chicago, IL 60651-2539**

IL0v2-AM 26613345 7/29/2013 NSBO630

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **U.S. BANK NATIONAL ASSOCIATION**  
Borrower(s): **LILLIE JONES AND WILLIE M. MATTHEWS AND BILLY ST. JOHNS**

Date of Mortgage: **12/28/2005** Original Loan Amount: **\$180,000.00**

Recorded in **Cook County, IL** on: **1/9/2006**, book **N/A**, page **N/A** and instrument number **0600908011**

Property Legal Description:

**THE WEST 37 1/2 FEET OF LOT 14 IN BLOCK 4 IN DICKEY AND BAKER'S ADDITION TO AUSTIN IN THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
**JUL 29 2013**

**Bank of America, N.A.**

By: Carl Carson

**Carl Carson**

**Assistant Vice President**

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State of TX, County of Dallas

On JUL 29 2013, before me, Sarah Jean Breedlove, a Notary Public, personally appeared Carl Carson, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

S-J-B  
Notary Public: Sarah Jean Breedlove  
My Commission Expires: 12-5-2015



Property of Cook County Clerk's Office