## **UNOFFICIAL COPY**

Recording Requested By: Bank of America, N.A. Prepared By: Marcus Jones 16001 N. Dallas Pkwy Addison, TX 75001 800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN
1 CoreLogic Drive

Westlake, TX 76262-9823



DocID#

14816? 65569220369

Tax ID:

19-06 (1) -025-0000

Property Address: 4106 S Maple Ave Stickney, 1L 60402-4239

IL0v2-AM 26610162 7/29/2013 NSBO630



Doc#: 1323317033 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/21/2013 10:08 AM Pg: 1 of 2

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does nereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with it terest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR COUNTRYWIDE BANK, N.A.

Borrower(s):

GEORGE A SANTOS, ALSO KNOWN AS JORGE SANTOS AND MARINA G

SANTOS, HUSBAND AND WIFE AS TENANT'S BY THE ENTIRETY

Date of Mortgage: 3/6/2007

Original Loan Amount: \$176,000.00

Recorded in Cook County, IL on: 4/4/2007, book N/A, page N/A and instrument number 3709411072

Property Legal Description:

LOT 3 IN BLOCK 4 IN GOSS, JUDD AND SHERMANS "FOREST MANOR", BEING A SUBLIVISION OF BLOCKS 32 AND 33 IN THE CIRCUIT COURT PARTITION OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 1 AND 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 19-06-111-025-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on JUL 2 9 2013

Bank of America, N.A.

Carl Carson

Assistant Vice President

1323317033 Page: 2 of 2

## **UNOFFICIAL COPY**

State of TX, County of Dallas
On 111 2 9 2013, before me, Can Jean 3 (Pean Dyle, a Notary Public, personally appeared Carl Carson Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.
Notary Public: Scrah Jean Breedlove My Commission Expires: 12-5-2015  SARAH JEAN BREEDLOVE Notary Public, State of Texas My Commission Expires December 05, 2015
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OF COOK COUNTY CLORK'S OFFICE