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Doc#: 1323319072 Fee: \$40.00
RHSP Fee: \$9.00 APRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/21/2013 12:30 PM Pg: 1 of 2

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 0011268921

**Know all Men by these Presents, that the
ST PAUL FEDERAL BANK FOR SAVINGS,**

Formerly known as St. Paul Federal Savings and Loan Association of Chicago

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:
7751 S. KENTON CHICAGO, IL 60652 Pin No. 19-27-319-063-0000

LOT 9 (EXCEPT THE NORTH 12 FEET THEREOF) AND THE NORTH 13.50 FEET OF LOT 10 IN 79TH AND KOLMER SUBDIVISION, BEING A SUBDIVISION OF THE WEST 20 ACRES OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **RAYMOND M. NOLAN AND BETTY J. NOLAN, HIS WIFE**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 01 day of OCTOBER, A.D. 1979, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. 25179615, and a certain Assignment of Real Estate Mortgage bearing date the -- day of --, A.D. --, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. --}

1346889 1/4
Old Republic National Title
Insurance Company
20 S Clark Street Ste 2000
Chicago IL 60603

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Loan No. 0011268921

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 18 day of MARCH, 1999

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Alisha M. Marshall Vice President

ALISHA M MARSHALL

Attest: Teresa J. Teuschler Assistant Secretary

TERESA J. TEUSCHLER

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 18 day of MARCH, A.D. 1999.

This instrument was prepared by:

Jay R.

Notary Public

J.GABANSKI

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60707



NAME	RAYMOND & BETTY NOLAN
ADDRESS	7751 S. KENTON
CITY, STATE, ZIP	CHICAGO, IL 60652
LOAN REPAYED	01-04-99

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE