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1323334092

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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/21/2013 03:15 PM Pg: 1 of 3

Prepared by:
Matthew J. Kovacich
Godfrey & Kahn, S.C.
780 N. Water Street
Milwaukee, WI 53202

TAX I.D. # 10-13-222-003-0000
Address: 1613-1695 Church Street, Evanston, IL 60201

ASSIGNMENT OF CONSTRUCTION MORTGAGE

BMO Harris Bank National Association (f/k/a Harris N.A.) ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 13, 2013 by and between Assignee (as defined below) and Assignor), to the order of Monty SPV, LLC, a Delaware limited liability company, whose address is c/o Capital Crossing Servicing Company LLC, 99 High Street, Boston, Massachusetts 02110 ("Assignee"), all of Assignor's right, title and interest in and to that certain Construction Mortgage made by Church Street Village, LLC in favor of Assignor dated October 18, 2006 and recorded with the Recorder of Deeds of Cook County, Illinois on December 6, 2006 as Document No. 0634034095, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 14th day of June, 2013.

BMO HARRIS BANK NATIONAL ASSOCIATION

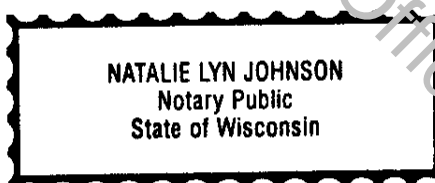
By: [Signature]
Name: Gregg A. Lausman
Title: Vice President

STATE OF WISCONSIN)
) SS
COUNTY OF MILWAUKEE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Gregg A. Lausman as VP of BMO Harris Bank National Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 14th day of June, 2013.

[Signature]
Notary Public
My commission expires 7/31/16



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EXHIBIT A

LEGAL DESCRIPTION

THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE SOUTH LINE OF THE NORTH 283 FEET OF SAID SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 13, 273.94 FEET WEST OF THE EAST BOUNDARY LINE OF SAID SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 13, MEASURED ON THE SOUTH LINE OF SAID NORTH 283 FEET OF SAID SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE IN A SOUTHERLY DIRECTION IN A STRAIGHT LINE TO A POINT IN THE SOUTH LINE OF SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 13, 273.94 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 13, THENCE WEST ON THE SOUTH LINE OF SAID SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 13, TO THE EAST LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILWAY, THENCE IN A NORTHEASTERLY DIRECTION ON THE SOUTHEASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILWAY TO A POINT IN THE SOUTH LINE OF THE NORTH 250 FEET OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 13, WHICH IS 408.39 FEET WEST OF THE EAST LINE OF THE SAID SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 13, MEASURED ON THE SAID SOUTH LINE OF THE NORTH 283 FEET OF SAID SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 13, AND THENCE EAST ON THE SOUTH LINE OF THE NORTH 283 FEET OF SAID SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 13 TO THE POINT OF BEGINNING, A DISTANCE OF 132.45 FEET MORE OR LESS, IN COOK COUNTY, ILLINOIS.