

# UNOFFICIAL COPY

Recording Requested By:  
REGIONS BANK DBA REGIONS MORTGAGE



When Recorded Return To:  
PATSY WELBORN  
REGIONS BANK DBA REGIONS MORTGAGE  
215 FORREST STREET 2ND FLOOR  
P O BOX 18001  
HATTIESBURG, MS 39401

Doc#: 1323339041 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/21/2013 09:57 AM Pg: 1 of 3



### RELEASE OF MORTGAGE

REGIONS BANK DBA REGIONS MORTGAGE #: 0000295068451 "HETTINGER" Lender ID: 618/419/1686749006 Cook, Illinois  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

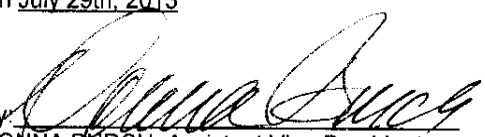
KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by JAMES M HETTINGER, A SINGLE MAN, originally to FRESH START FINANCIAL SERVICES, INC., in the County of Cook, and the State of Illinois, Dated: 03/12/2003 Recorded: 04/09/2003 in Book/Reel/Liber: 6428 Page/Folio: 0157 as Instrument No.: 0030480309, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-07-308-005-0000  
Property Address: 242 S MAPLE AVE, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A  
On July 29th, 2013

By:   
DONNA BURCH, Assistant Vice-President

S Yes  
P 3  
S 1  
M NO  
SC Yes  
E Yes  
INT FN

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi  
COUNTY OF Forrest

Personally appeared before me, the undersigned authority in and for the said county and state, on this July day of 29th, 2013, within my jurisdiction, the within named DONNA BURCH , who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,



*Paula J. Gilliland*  
 PAULA J. GILLILAND  
 Notary Expires: 04/17/2014 #52270

Prepared By:  
Ruth Lindsey, REGIONS BANK DBA REGIONS MORTGAGE P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office

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SCHEDULE A - Page 2

30480309

LEGAL DESCRIPTION

Commitment No. 03-49938

UNIT NO. 242-1E IN MAPLE COURT CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 22 AND 23 IN BLOCK 4 IN SCOVILLE AND NILES ADDITION TO OAK PARK BEING A SUBDIVISION OF THE WEST 40 ACRES IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 27, 2002 AS DOCUMENT NUMBER 0020941367 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

16-07-388-005-0000

Property of Cook County Clerk's Office