# **UNOFFICIAL COPY**

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE INSTRUMENTS WERE FILED Doc#: 1323339105 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/21/2013 03:13 PM Pg: 1 of 3

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that Bridgeview Bank Group, an Illinois banking corporation, with an address of 7940 South Harlem Ave., Bridgeview, IL 60455 ("Lender"), for and in consideration of the payment of the sum of ten dollars, the receipt whereof is hereby acknowledged, does hereby REMISE, RECEASE, CONVEY, and QUIT CLAIM without recourse or warranty unto National Italian American Sports Hall of Fame, Inc., an Illinois non-profit corporation, with an address of 1431 West Taylor Street. Chicago, IL 60607 ("NIASHOF"), all the right, title, interest, claim or demand whatsoever Lender may have acquired in, through or by the mortgage and other security instruments listed on Exhibit A, all recorded in the office of the Recorder of Deeds in Cook County, Illinois, to the premises therein described as follows, situated in Cook, Illinois, to wit:

SEE LEGAL LESCRIPTION ATTACHED AS Exhibit B

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STATE OF ILLINOIS )
COUNTY OF COOK )
SS.

I, Danielle Meltzer Cassel, a notary public in and for said County, in the State afore and DO HEREBY CERTIFY that Peter J. Haleas, personally known to me to be Chairman of Bridgevie v. Ea ik Group, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he or she signed and delivered the said instrument as his/her free and voluntary act and the free and voluntary act of the company for the uses and purposes therein set forth.

My Commission Expires: 2-1-20/6

"OFFICIAL SEAL"
DANIELLE MELTZER CASSEL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES
February 1, 2016

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First American Title Order # 1005 57344413

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### **EXHIBIT A TO MORTGAGE RELEASE**

- 1. Construction Mortgage dated October 12, 2002 and recorded November 18, 2002 as document 0021271476, made by NIASHOF, to Lender, to secure an indebtedness in the amount of \$6,500,000.00, and the terms and conditions thereof; and Modification of said Mortgage recorded March 29, 2004 as document no. 0408915021.
- 2. Assignment of Rents made by NIASHOF to Lender recorded November 18, 2002 as document 0021271477.
- 3. Mor's age dated March 29, 2005 and recorded April 5, 2005 as document 0509517276, made by NIASLIOF to Lender, to secure an indebtedness in the amount of \$4,998,000.00, and the terms and conditions thereof.
- 4. Assignment of Rents made by NIASHOF to Lender recorded April 5, 2005 as document 0509517275.
- 5. Mortgage dated October 15, 2002 and recorded November 18, 2002 as document 0021271478, made by NIASHOF to Lorder, to secure an indebtedness in the amount of \$6,500,000.00, and the terms and conditions there of, and Modification of said Mortgage recorded March 29, 2004 as document no. 0408915020.
- 6. Assignment of Rents made by NIASUCF to Lender recorded November 18, 2002 as document 0021271479.
- 7. Mortgage dated March 29, 2005 and recorded April 5, 2005 as document 0509517274, made by NIASHOF to Grantee, to secure an indebtedness in the amount of \$4,998,000.00, and the terms and conditions thereof.
- 8. Assignment of Rents made by NIASHOF to Grantce recorded April 5, 2005 as document 0509517277.
- 9. Mortgage dated March 29, 2005 and recorded April 5, 2005 as document 0509517278, made by NIASHOF to Grantee, to secure an indebtedness in the amount of \$5.134,352.02, and the terms and conditions thereof.
- 10. Assignment of Rents made by NIASHOF to Grantee recorded April 5, 2005 as document 0509517280.
- Mortgage dated March 29, 2005 and recorded April 5, 2005 as document 0509517279, made by NIASHOF to Grantee.
- 12. Assignment of Rents made by NIASHOF to Grantee recorded April 5, 2005 as document 0509517281.

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#### **EXHIBIT B TO MORTGAGE RELEASE**

### PARCEL 1:

#### LEGAL DESCRIPTION OF REAL ESTATE:

Lots 9, 10, and 11 in Thomas Stinson's Subdivision of Block 48 of Canal Trustee's Subdivision of the West 1/2 of the West 1/2 of the Southwest 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois said parcel containing 0.220 acres (9,591 Sq.Ft.) more or less.

### **COMMON ADDRESS OF REAL ESTATE:**

1431 West Taylor Street, Chicago, Illinois

## PERMANENT TAX IDENTIFICATION NUMBERS:

17-17-325-01°-0000 17-17-325-036-0500

#### PARCEL 2:

## LEGAL DESCRIPTION OF REAL ESTATE:

Lots 25 thru 29, both inclusive, n'Thomas Stinson's Subdivision of Block 48 of Canal Trustee's Subdivision of the West Half and the West Half of the Northeast Quarter of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

### COMMON ADDRESS OF REAL ESTATE:

ted control of the co Parking lot adjacent to 1431 West Taylor Street located on Fillmore Street, Chicago, Illinois

## PERMANENT TAX IDENTIFICATION NUMBERS:

17-17-325-023-0000 17-17-325-024-0000 17-17-325-025-0000 17-17-325-026-0000 17-17-325-027-0000

This instrument was prepared by, and after recording return to: Danielle Meltzer Cassel Vedder Price PC 222 N. LaSalle St., Suite 2600 Chicago, IL 60601-1003

