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RHSP Fee:\$9,00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/22/2013 10:49 AM Pg: 1 of 3

ILLINOIS STATUTORY

THE GRANTORS, CHARLES E. GEGAX and GINETTE L. PACANSKY, Husband and Wife, CONVEY(S) and WARRANT(S) to, SUSAN SLIMACK and RYAN LAURENTI, as Joint Tenants and not as Tenants in Common, in fee simple, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in nand paid, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SUBJECT TO: covenants, conditions and restrictions of record, provided that such covenants, conditions, and restrictions do not interfere with Buyers' use and enjoyment of the property as its intended use of the property; public and utility easements; acts done or suffered through Buyers, and general real estate taxes not yet due and payable at the time of closing.

Permanent Real Estate Index Number(s): 14-29-302-159-1025

Address(es) of Real Estate: 2700 N Janssen Avenue, Unit 2710-I, Chicago, Illinois 60614

day of

REAL ESTATE TRANSFER

07/25/2013

CHICAGO:

\$4,755.00

CTA: TOTAL: \$1,902.00 \$6,657.00

14-29-302-159-1025 | 20130601606867 | AWWL7S

STEWART TITLE COMPANY 2055 W. Army Trail Rd. Suite 110 Addison, IL 60101 630-889-4050

1323441062D Page: 2 of 3

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STATE OF IL COUNT	YOF	SS.	
CERTIFY, that CHARLES E. the same person(s) whose na day in person and severall	GEGAX and GINETTE L. P ime(s) are subscribed to the y acknowledged that as su	aid County and State aforesaid, DO HERE PACANSKY are personally known to me to forgoing instrument, appeared before me that and they signed and delivered the saind purposes therein set forth.	be his
Given under my hand and official	seal, this day of	July , 20 13.	
Kimsfrie	(Notary Publ	OFFICIAL SEAL KIMBERLY S FREELAND Notary Public - State of Illinois My Commission Expires Nov 9, 2016	
Prepared by: Kimberly Freeland, 1530 We	st Fullerton Avenue Chicag	30, Illinois 60614	
Mail To: Donald Shindler Brown, Udell, Pomerantz and 1332 North Halsted Street, St Chicago, Illinois 60642	uite 100		
Name and Address of Taxpay Ravi and Terri Soni 3842 North Southport, Unit I Chicago, Hinnis 60613	yer: Susan Slimeda. 2700 N. Jan Unit 270-I	and Rych Counti when Are. 2777 N Janssen Ave.	و

REAL ESTATE TRA	07/31/2013	
	COOK	\$317.00
	ILLINOIS:	\$634.00
	TOTAL:	\$951.00
14-29-302-159-102	5 201306016068	67 1DLP4G

Chicyo, IL 60614

Chicago, Illinois 60613

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COMMITMENT FOR TITLE INSURANCE SCHEDULE A

Exhibit A - Legal Description

UNIT NUMBER 2710-I IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE: PARCEL 1: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOT 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREETS) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 1/2 OF LOT 4 (EXCEPT THE NORTH 50 FEET OF THE EAST 139.20 FEET AND THE WEST 33 FEET THEREOF) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

PARCEL 3: LOTS 16 THP OUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 15 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUT! WF.ST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY; LINOIS.

PARCEL 4: LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S CUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: THE WEST 1/2 OF LOT 4 (EXCEPT THE SOUTH 3 FEET AND THE EAST 33 FEET THEREOF) IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE T-TO PRINCIPAL, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.