

# UNOFFICIAL COPY



Doc#: 1323441104 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/22/2013 02:48 PM Pg: 1 of 3

Recording requested by:  
BANK OF AMERICA, N.A.

RECORD & RETURN TO  
CT LIEN SOLUTIONS 15795  
P.O. BOX 29071  
Glendale, CA 91209-0071  
38425081-IL550-Cook County Rec

ALLEN ASSOCIATES

646302

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 02420219635744346  
Commitment# 3308

For value received, the undersigned, BANK OF AMERICA, N.A., 101 S. MARENGO AVE., 4TH FLOOR PASADENA, CA 91101, hereby grants, assigns and transfers to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT  
451 7TH STREET., S.W. WASHINGTON, D.C. 20410

All its interest under that certain Mortgage dated 3/31/09, executed by: EFFIE WHALEY, Mortgagor as per MORTGAGE recorded as Instrument No. 0911757151 on 4/27/09 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the County Recorder's Office of COOK County, ILLINOIS.  
Tax Parcel = 16084190361001, COOK COUNTY TREASURER  
Original Mortgage \$164,074.00  
16 N MAYFIELD AVE UNIT 1, CHICAGO, IL 60644

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Cook County Clerk's Office

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CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 02420219635744346

Recording requested by:

Dated: JUL 11 2013 BANK OF AMERICA, N.A.

By   
ELIZABETH ESPANA, ASSISTANT VICE PRESIDENT

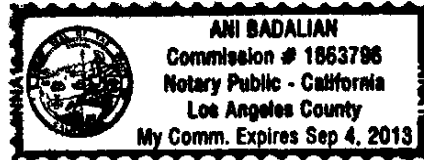
State of California  
County of Los Angeles

On JUL 11 2013 before me, ANI BADALIAN, Notary Public, personally appeared ELIZABETH ESPANA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:   
ANI BADALIAN



Prepared by: ROBERT MATUTE  
101 S MARENGO AVE, 4TH FLOOR  
PASADENA, CA 91101  
Phone#: (626) 486-3574

Notary of Cook County Clerk's Office

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DOC# 02420219635744346

WHALEY

## LEGAL DESCRIPTION

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*Exhibit "A"*

UNIT 16-1 IN THE MAYFIELD VILLAGE CONDOMINIUM AS DELINEATED AND DEFINED ON THE SURVEY OF THE NORTH 61.00 FEET OF LOT 128 IN PRAIRIE AVENUE ADDITION TO AUSTIN IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0421939126, AS AMENDED AND RESTATED BY RESTATEMENT AND AMENDMENT AND DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS, AND BY-LAWS FOR THE MAYFIELD VILLAGE CONDOMINIUMS AND THE MAYFIELD VILLAGE CONDOMINIUM ASSOCIATION RECORDED MAY 25, 2007, AS DOCUMENT NUMBER 0714522079, TOGETHER WITH THEIR PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as: 16 N. Mayfield Avenue, Unit 1, Chicago, IL 60644  
PIN Number: 16-08-419-035-1001

Cook County Clerk's Office