## **UNOFFICIAL COPY**



Doc#: 1323441116 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/22/2013 03:05 PM Pg: 1 of 3

Recording requested by:
BANK OF
AMERICA, N.A., SUCCESSOR BY
MERGER TO BAC HOME LOANS
SERVICING, LP FKA
COUNTRYWIDE HOME LOANS
SERVICING, LP

RECORD & RETURN TO 15795
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, C. 51209-9071
39432056-IL59J-Cook County Rec 15795

COKPORATION ASSIGNMENT OF MORTGAGE

1

Doc. ID# 71210678393432914 Commitment# 3320

For value received, the undersigned, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, 101 S MARENGO AVE, 216 FLOOR, PASADENA, CA 91101, hereby grants, assigns and transfers to:

SECRETARY OF HOUSING AND URBAN DEVFLOPMENT
451 71H STREET.S.W. WASHINGTON.D.C. 2J410

All its interest under that certain Mortgage dated II/15/05, executed by TAMIKKO PETERSON, Mortgagor as per MORTGAGE recorded as Instrument No. 0534002041 on 12/06/05 in Book Pictor of COUK County, ILLINOIS. records in the County Recorder's Office of COUK County, ILLINOIS. Tax Parcel = 25173190140000, COOK COUNTY TREASURER Original Mortgage \$142.759.00 1327 W 109TH STREET, CHICAGO, IL 60643 executed by:

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. OFFICE

1323441116 Page: 2 of 3

## UNOFFICIAL CO

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID#

71210678393432914

Recording requested by:

Dated: JUL 19 2013

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS

By MARIA QUEZADA,

ASSISTANT VICE PRESIDENT

State of California County of Los Angeles

On IIII 19 2013 before me, personally appeared MARIA QUEZADA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY or PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official teal

Signature:

IRMA DIAZ

Prepared by: RALPH FLORES 101 S MARENGO AVE, 4TH FLOOR PASADENA, CA 91101 Phone#: (626) 456-1890

IRMA DIAZ

Commission # 1903988 Notary Public - California The Clark's Office Ventura County

1323441116 Page: 3 of 3

## **UNOFFICIAL COPY**

DOC# 71210678393432914 **PETERSON** 

## **LEGAL DESCRIPTION**

LOT 11 IN BLOCK 10 IN FRANK TIMMIS' MORGAN PARK SUBDIVISION OF BLOCK 10,11 AND 14 CF STREET'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1/1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. Of Coot County Clerk's Office

Parcel ID #: 25-17-319-014-0000