

# UNOFFICIAL COPY



1323441117

Doc#: 1323441117 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/22/2013 03:06 PM Pg: 1 of 3

Recording requested by:  
SECRETARY OF HOUSING AND  
URBAN DEVELOPMENT BY  
BAYVIEW LOAN SERVICING, LLC  
ITS ATTORNEY IN FACT

RECORD & RETURN TO 15785  
CT LIEN SOLUTIONS C  
P.O. BOX 28071  
Glendale, CA 91209-9071  
39432057-IL57 Cook County Rec

647949B

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 40010678393420582  
Commitment# 3320

For value received, the undersigned, SECRETARY OF HOUSING AND URBAN  
DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC ITS ATTORNEY IN FACT, 451 7TH  
STREET S.W. WASHINGTON, D.C. 20410, hereby grants, assigns and transfers  
to:

BAYVIEW LOAN SERVICING, LLC  
4425 PONCE DE LEON BLVD. 5TH CORAL GABLES, FL 33146

All its interest under that certain Mortgage dated 11/15/05, executed by:  
TAMIKKO PETERSON, Mortgagor as per MORTGAGE recorded as Instrument No.  
0534002041 on 12/06/05 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official  
records in the County Recorder's Office of COOK County, ILLINOIS.  
Tax Parcel = 25173190140000, COOK COUNTY TREASURER  
Original Mortgage \$142,759.00  
1327 W 109TH STREET, CHICAGO, IL 60643

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the  
money due and to become due thereon with interest, and all rights accrued  
or to accrue under said Mortgage.

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CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 40010678393420582

Recording requested by:

Dated: 7/24/12

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW  
LOAN SERVICING, LLC ITS ATTORNEY IN FACT

By *Laura M Hartmann*  
LAURA M HARTMANN, VICE PRESIDENT

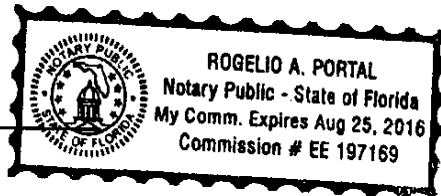
State of FLORIDA  
County of MIAMI-DADE

On 7/24/12 before me, ROGELIO A PORTAL, Notary Public,  
personally appeared LAURA M HARTMANN, who proved to me on the basis of  
satisfactory evidence to be the person(s) whose name(s) is/are subscribed  
to the within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the entity  
upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA  
that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: *Rogelio A Portal*



Personally known 1 OR Produced Identification  
Type of Identification Produced \_\_\_\_\_

Prepared by: ROBERT MATUTE  
101 S MARENGO AVE, 4TH FLOOR  
PASADENA, CA 91101  
Phone#: (626) 486-3611

County Clerk's Office

# UNOFFICIAL COPY

400106702393420592

DOC ~~33610678393456778~~

PETERSON

## *LEGAL DESCRIPTION*

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LOT 11 IN BLOCK 10 IN FRANK TIMMIS' MORGAN PARK SUBDIVISION OF BLOCK 10, 11 AND 14 OF STREET'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office