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1323401089

Doc#: 1323401089 Fee: \$42.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 08/22/2013 12:11 PM Pg: 1 of 3

Recording requested by:
BANK OF AMERICA N.A.,
SUCCESSOR BY MERGER TO BAC
HOME LOANS SERVICING, LP
FKA COUNTRYWIDE HOME LOANS
SERVICING, LP

RECORD & RETURN TO 15795
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-8071



3942499141530 Cook County Rec

646219A

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 57418463931394396

Commitment# 693545

For value received, the undersigned, BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, 101 MARENGO AVE., 4TH FLOOR, PASADENA, CA 91101, hereby grants, assigns and transfers to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT
451 7TH STREET SW, WASHINGTON, D.C. 20410

All its interest under that certain Mortgage dated 6/13/08, executed by: CONAN D ANGUS and ROSA N ANGUS, Mortgagor as per MORTGAGE recorded as Instrument No. 0818305001 on 7/01/08 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 24141030680000, COOK COUNTY TREASURER
Original Mortgage \$213,150.00
10349 SOUTH MILLARD AVENUE, CHICAGO, IL 60655

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 57418463931394396

Recording requested by:

Dated: III 16 2013

BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME
LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS
SERVICING, LP

By *Maria Quezada*
MARIA QUEZADA, ASSISTANT VICE PRESIDENT

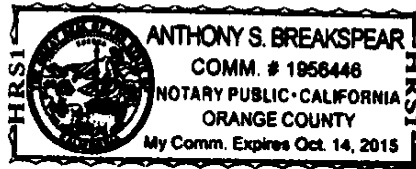
State of California
County of Los Angeles

On III 16 2013 before me, ANTHONY S. BREAKSPEAR, Notary Public,
personally appeared MARIA QUEZADA, who proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/are subscribed
to the within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: *Anthony S. Breakspear*



Prepared by: MARGARET MAGALLAN
101 S. MARENGO AVE, 4TH FLOOR
PASADENA, CA 91101
Phone#: (626) 486-3600

Orange County Clerk's Office

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Angus

LEGAL DESCRIPTION

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LOT 9 IN JOHN J. LARMON'S RESUBDIVISION OF PARTS OF LOTS 2, 3, 4, 5, 16, 18, AND 19 IN J.S. HOVLAND'S RESUBDIVISION OF J.S. HOVLANDS'S 183RD STREET SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office