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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/22/2013 11:59 AM Pg: 1 of 3

This Instrument Prepared By:
JPMC Mortgage
DONAVAN DOMINIQUE
780 KANSAS LANE 2ND FLOOR
Monroe, LA
71203
PIN: 17-22-301-022-0000



ILLINOIS ASSIGNMENT OF MORTGAGE



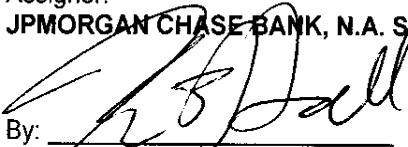
For Value Received, the undersigned holder of a Mortgage, CHASE HOME FINANCE LLC, (herein "Assignor") with an address at Current Beneficiary Address: 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto U.S. Bank National Association, not in its individual capacity, but solely as legal title trustee for LVS Title Trust I, (herein "Assignee"), whose address is 7505 Irvine Center Dr, Irvine, CA, 92618, a certain Mortgage dated 12/27/2007 and recorded on Original Recording Date: 01/09/2009, made and executed by ANNA RYNKIEWICZ, to and in favor of Mortgage Electronic Registration Systems ("MERS"), upon the following described property situated in Cook County Recorder, State of Illinois:
1620 S MICHIGAN #1018, CHICAGO, IL, 60616
Description/Additional information: See attached.

such Mortgage having been given to secure payment of One Hundred Forty Five Thousand dollars and Zero cents (Loan Amount: \$145,000.00), which Mortgage is of record in Instrument No: 0800911090 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/14/2013.

Assignor:
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC

By: 
Khalum J. Hall
Its: Vice President


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STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 08/14/2013, before me, Y.K. Wilson a Notary Public, appeared Khallum J. Hall, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Khallum J. Hall acknowledged the instrument to be the free act and deed of the national association.


Notary Public: Y.K. Wilson

Y. K. WILSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 064399

Property of Cook County Clerk's Office

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0800911090 Page: 4 of 20

**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 008397414 PK
 STREET ADDRESS: 1620 SOUTH MICHIGAN
 CITY: CHICAGO COUNTY: COOK UNIT 1018
 TAX NUMBER: 17-22-301-022-0000

LEGAL DESCRIPTION:

UNIT 1018 IN THE 1620 S. MICHIGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1:

THE NORTH 25.00 FEET OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT ON THE WEST LINE OF MICHIGAN AVENUE, 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE OF MICHIGAN AVENUE TO THE SOUTH LINE OF SAID LOT 3; THE NORTH ALONG THE WEST LINE OF SAID LOT TO A POINT 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL OF LOT 4 AND THAT PART OF LOT 5 LYING NORTH OF THE SOUTH 50.65 FEET OF SAID LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE NORTH 28.15 FEET OF THE SOUTH 50.65 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

PARCEL 6:

THE NORTH 3 FEET OF LOT 31 IN DEXTER SUBDIVISION OF BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS, ALSO;

PARCEL 7:

(CONTINUED)

LEGALD

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12/26/07