## UNOFFICIAL COPMILITY

Doc#: 1323415092 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/22/2013 02:15 PM Pg: 1 of 2

Recording Requested By:

Bank of America

Prepared By: Noor Sadruddin 16001 N. Dallas Pkwy Addison, TX 75001

When recorded mail to:

CoreLogic

Mail Stop: ASGN
1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

101 24 ) 68972339039

Tax ID:

17-19-311-029-0000

Property Address:

2236 W Cullerton St Chicago, IL 60608-2522

ILov2-AM 25521418 6/5/2013 GT0531D

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holde, of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 930(3 does hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING LLC whose address is 7366%. KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC KEGISTRATION SYSTEMS, INC., AS

NOMINEE FOR BANK OF AMERICA, N.A.

Borrower(s):

MELA PENA, AND ELIZABETH PLNA

Date of Mortgage: 10/4/2011

Original Loan Amount: \$47,000.00

Recorded in Cook County, IL on: 10/14/2011, book N/A, page N/A and instrument number 1128731109

Property Legal Description:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF CHICAGO IN THE COUNTY OF COOK, AND STATE C FILLINOIS AND BEING DESCRIBED IN A DEED DATED 07/16/2008 AND RECORDED 12/18/2009 AS INSTRUMENT NUMBER 0935216025 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTULA BOVE, AND REFERENCED AS FOLLOWS: LOT 40 IN THE SUBDIVISION OF THE NORTH 1/2 OF BLUCK 55 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRP PLANCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL NO 17-19-311-029-0000 COMMONLY FLOWN AS: 2236 W CULLERTON ST, CHICAGOL, IL 60608

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 6-5-13

Bank of America, N.A.

Sohaib Shaikh

Assistant Vice President

J J N N 1323415092 Page: 2 of 2

## **UNOFFICIAL COPY**

State of TX, County of Pallas		
	ecuted the same in his he	re subscribed to the within ar/their authorized capacity(ies), and
Witness my hand and official seal.  Wary E Cubats  Notary Public: Mary E. Rubarts  My Commission Expires: 03/30/15	William Control of the Control of th	MARY E. RUBARTS lotary Public, State of Texas My Commission Expires March 30, 2015
Or Co		
	Coupy	
	County	OH'S O
•		

10224068972339039

DocID#