

# UNOFFICIAL COPY



Doc#: 1323415094 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/22/2013 02:16 PM Pg: 1 of 2

Recording Requested By:  
**Bank of America**  
Prepared By: **Noor Sadruddin**  
**16001 N. Dallas Pkwy**  
**Addison, TX 75001**

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **14017071908720119**  
Tax ID: **07-06 400-058-1103**  
Property Address:  
**602 W Happfield Dr Unit 16CR**  
**Arlington Heights, IL 60004-7138**

IL0v2-AM 25519045 6/5/2013 GT0531D

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 N. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY**

Borrower(s): **KIM APRIL MERCADO AND OLIVEA MERCADO**

Date of Mortgage: **10/19/2007** Original Loan Amount: **\$176,000.00**

Recorded in **Cook County, IL** on: **11/15/2007**, book **N/A**, page **N/A** and instrument number **0731931007**

Property Legal Description:

**UNIT NO. 16C RIGHT IN BUILDING NO. 16 IN WESTRIDGE TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. PART OF LOT 1 IN WESTRIDGE UNIT 1, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 AND ALSO PART OF THE SOUTHEAST 1/4 BOTH FALLING IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 86506027, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PIN: 03-06-400-058-1103**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

6-5-13

Bank of America, N.A.

By: *Sohaib Shaikh*  
**Sohaib Shaikh**  
**Assistant Vice President**

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State of TX, County of Dallas

On 06/05/13 before me, Mary E. Rubarts, a Notary Public, personally appeared Sohaib Shaikh, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Mary E. Rubarts

Notary Public: Mary E. Rubarts  
My Commission Expires: 03/30/15

