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Release Deed

This Instrument was PREPARED BY: Laverne Lawrence 10 South LaSalle Street Suite 2750 Chicago, IL 60603



Doc#: 1323416094 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/22/2013 04:02 PM Pg: 1 of 3

SEE BACK LL Mail

KNOW ALL MEN BY THESE PRESENTS, THAT, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of the dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Jadwiga**Mastalerczyk, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, **Cook** County, in the State of Illinois, as Document Number 1307050026 to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACKED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PIN: 14-31-319-087-1004

PROPERTY ADDRESS 1727 N. Western, #4, Chicago, IL.,

MAIL TO:

NAME

Christopher S. Koziol

STREET

6444 N. Milwaukee Ave.

CITY

Chicago, IL., 60631

[] RECORDER'S OFFICE BOX NUMBER 333

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IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.



DATE

July 16, 2013

<u>en</u> and c

CHICAGO TITLE LAND TRUST COMPANY, As Trustee as Aforesaid

By:

Assistant Vice President

State of Illinois County of Cook

SS

I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice Presiden of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whos: name is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

DATE

July 16, 2013

"OFFICIAL SEAL"
SALLY & DORGEY
Notary Public, State of Illinois
My Commission Expires 05/23/16

Reorder Form No. 38

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EXHIBIT "A" LEGAL DESCRIPTION RE: 1307050026

PARCEL I'UNIT 4. IN THE 1727 N WESTERN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

THE NORTH 28 (0) EET OF THE. SOU TH 139.50 FEET OF A TRACT OF LAND CON SISTING OF LOTS 4. 5, 6. 7, 8, 9, 10 AND L1 (5 (CEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50 00 FEET EAST OF AND PARALLEL WITE D'E WEST LINE OF SECTION 31) IN BLOCK 3 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOU I'L 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHWEST OF MILWAUKEE AVENUE OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICP SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 070 1816071. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-5, A LIMITED COMMON-ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE. DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0701816071