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Recording Requested By:
Bank of America, N.A.
Prepared By: Julia Cortez
101 S. Marengo Ave.
Pasadena, CA 91101



Doc#: 1323419060 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/22/2013 12:28 PM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 13218219911044484
Tax ID: 09-15-307-115-1033
Property Address:
9395 Landings Ln Unit 605
Des Plaines, IL 60016 5217
ILOv2-AM 24942005 7/9/2013 NS04300

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due in preon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR COUNTRYWIDE BANK, FSB

Borrower(s): AGNIESZKA ROZKUSZKA, A MARRIED WOMAN

Date of Mortgage: 11/30/2007 Original Loan Amount: \$153,900.00

Recorded in Cook County, IL on: 12/14/2007, book N/A, page N/A and instrument number 0734835263

Property Legal Description:

PARCEL 1: UNIT 605 OF THE LANDINGS CONDOMINIUM PARCEL NO. 8 AS DELINEATED ON SURVEY OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 AND PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO DECLARATION RECORDED AS DOCUMENT 22930064 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PROPERTY (EXCEPT THE PROPERTY AND SPACE THEREOF WHICH COMPRISE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY) ALSO TOGETHER WITH AN EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NO. 15 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY. PARCEL 2: EASEMENT APPURTENANT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED SEPTEMBER 18, 1972 AS DOCUMENT 22053833 AND AS CREATED BY DEED FROM MIDWEST B AND T COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1973 AS KNOWN AS TRUST 73051054 TO ELI LUSKIN AND BERTHA LUSKIN, HIS WIFE AND RECORDED MAY 15, 1975 AS DOCUMENT 23082688, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 09-15-307-115-1033 VOL. 0088 PROPERTY ADDRESS: 9395 LANDINGS LANE, UNIT 605, DES PLAINES, ILLINOIS 60016

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INT 7m e

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on JUL 26 2013

Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, fka Countrywide Home Loans Servicing LP

By: *Brandy Blackman*
Brandy Blackman
Assistant Vice President

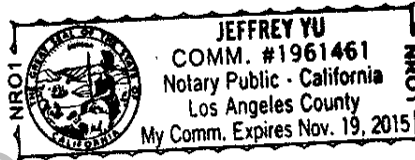
State of California
County of Los Angeles

On JUL 26 2013 before me, Jeffrey Yu, Notary Public, personally appeared Brandy Blackman, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Jeffrey Yu



Notary Public: Jeffrey Yu (Seal)
My Commission Expires: Nov. 19, 2015