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LIS PENDENS/
NOTICE OF FORECLOSURE

RETURN TO: E.L. Johnson Investigations 53 W. Jackson Ave Ste. 915 Chicago, IL 60604

PA1311491



Doc#: 1323419080 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/22/2013 02:37 PM Pg: 1 of 4

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

SPRINGLEAF FINANCE CORPORATION, IN TRUST FOR U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR SPRINGLEAF MORTGAGE LOAN TRUST 2012-2, MORTGAGE BACKED NOTES SEPIES, 2012-2

PLAINTIFF

ю.13 СН 19365

)14526 SOUTH WHIPPLE STREET)POSEN, IL 60469

) JUDGE

VS

JUAN JUAREZ AKA JUAN M JUAREZ; ANITA JUAREZ; MERICAP CREDIT CORPORATION; UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the ______, day of _____, _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 28 IN HARRISON WHIPPLE AVENUE RESUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 14526 SOUTH WHIPPLE STREET POSEN, IL 60469

The subject mortgage has been recorded/registered as document number: #0504520127 .

SIGNATURE:

PIERCE & ASSOCIATES

Attorney of Record

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TAX NO.

28-12-111-054-0000

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088 emil:pleadings @ alty-pierce-com



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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

SPRINGLEAF FINANCE CORPORATION, IN TRUST FOR U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR SPRINGLEAF MORTGAGE LOAN TRUST 2012-2, MORTGAGE BACKED NOTES SERIES, 2012-2))))			
PLAINTIFF	NO. 13 CH 19365			
)14526 SOUTH WHIPPLE STREET)POSEN, IL 60469			
VS))JUDGE)			
JUAN JUAREZ AKA JUAN M JUAREZ; ANITA JUAREZ; MERICAP CREDIT CORPORATION; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ;))))			
DEFENDANTS)			
COMPLIANCE WITH PREDATORY LENDING LATABASE RESIDENTIAL REAL PROPERTY DISCLOSURE ACT	SECTION OF			
To: Illinois Department of Financial and Pr 100 W Randolph St. 9th Floor Chicago, IL 60601	rofessional Regulation			
<u>CERTIFICATION</u>				
on, an attorney, cer on, about the above entitled address.	rtify that I reviewed this notice ag with a copy of the lis pendens			
SIGNATURE KATURE				
Certification Pursuant to	735 ILCS 5/1-109			
Under penalties as provided by law pursuant Illinois Code of Civil Procedure, the under statements set forth in this instrument are matters therein stated to be on information matters the undersigned certifies as afores the same to be true.	rsigned certifies that the e true and correct, except as to and belief and as to such said that he/she verily believes			
STONI	ATURE Richard M. Roserba			
Date: 4000 20 2013				

1323419080 Page: 4 of 4

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

SPRINGLEAF FINANCE CORPORATION, IN TRUST FOR U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR SPRINGLEAF MORTGAGE LOAN TRUST 2012-2, MORTGAGE BACKED NOTES SERIES, 2012-2 PLAINTIFF) No. 13 CH 19365
)14526 SOUTH WHIPPLE STREET)POSEN, IL 60469
V ²) JUDGE)
JUAN JUAREZ AKA JUAN M JUAREZ; ANITA JUAREZ; MERICAP CREDIT CORPORATION; UNKNOWN OWNERS AND NON RECORD CLAIMANTS)))
DEFENDANTS))

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 100 W Randolph St. 9th Floor Chicago, IL 60601

CERTIFICATE OF SERVICE

I, NICK Fedriste	ι , certify t	hat I delivered	a copy of t	the lis
pendens notice wi	th the above entit	led addressee at	t the above	entitled
address via hand	delivery on _8/2	<u>V15</u>	T'	

CTCNINTITOE

Certification Pursuant to 735 ILCS 5/1-109

Under penalties as provided by law pursuant to Section 1-109 of the Illinois Code of Civil Procedure, the undersigned certifies that the statements set forth in this instrument are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he/she verily believes the same to be true.

SIGNATURE

Date:

Shall7

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300