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Doc#: 1323422005 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/22/2013 09:15 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Gevorg Grigoryants**

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 42619253949779617
Tax ID: 25-07-211-020-0000

Property Address:
9540 S Prospect Ave
Chicago, IL 60643-1220

IL0v2-AM 25885693 7/16/2013 SET6 65

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON RD., SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, STE 1000, DALLAS TX 75254** all beneficial interest under the certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB**
Borrower(s): **CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 26TH AUGUST, 1991, KNOWN AS TRUST NUMBER 1694854**

Date of Mortgage: 7/11/2008 Original Loan Amount: \$150,000.00

Recorded in **Cook County, IL** on: 7/28/2008, book N/A, page N/A and instrument number **0821008125**

Property Legal Description:


SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 4 IN O'NEIL'S RESUBDIVISION OF LOT 2 (EXCEPT THAT PART TAKEN ROAD SCHOOL LOT) AND LOT 3 IN BLOCK 6 IN HILLARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS, IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 7 AND NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN# 25-07-211-020-0000

Contact **Federal National Mortgage Association** for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUL 24 2013

Bank of America, N.A., successor by merger to Countrywide Bank, N.A., fka Countrywide Bank, FSB, fka Countrywide Bank, N.A.

By: 

Patricia Beltran
Assistant Vice President

0 Yes
1 2
2 1
3 1
4 No
5 Yes
6 Yes
7 Yes
8 Yes

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State of California
County of Los Angeles

On JUL 24 2013 before me, Lara Vartanian, Notary Public, personally appeared Patricia Beltran, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Lara Vartanian

Notary Public: Lara Vartanian
My Commission Expires: Oct. 3, 2014



(Seal)