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Recording Requested By:
Cenlar FSB



1323422013

When Recorded Return To:
Hallie Richards
Cenlar FSB
PO BOX 77414
EWING, NJ 08628-9829

Doc#: 1323422013 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/22/2013 09:32 AM Pg: 1 of 3



RELEASE OF MORTGAGE

Cenlar FSB #:0034392704 "MCMILLAN" Lender ID:BA3/25336 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that BAXTER CREDIT UNION holder of a certain mortgage, made and executed by STEPHEN N MCMILLAN AND LINDA M MCMILLAN, HUSBAND AND WIFE, originally to BAXTER CREDIT UNION, in the County of Cook, and the State of Illinois, Date: 02/14/2011 Recorded: 02/28/2011 as Instrument No.: 1105955015, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-19-106-021-0000
Property Address: 1220 CRAIN STREET, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Property of Cook County Clerk's Office

S ✓
P 3
S ✓
M ✓
SC ✓
E ✓
INT ✓

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RELEASE OF MORTGAGE Page 2 of 2

BAXTER CREDIT UNION

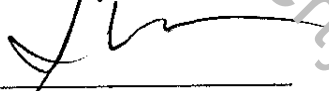
On August 7th, 2013

By: _____
DONNA J LYNCH, VICE PRESIDENT AND
ASSISTANT SECRETARY

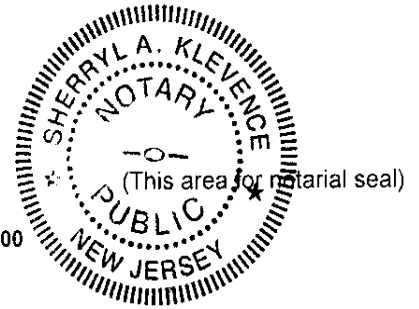
STATE OF New Jersey
COUNTY OF Mercer

On August 7th, 2013, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, VICE PRESIDENT AND ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SHERRYL A. KLEVENCE
Notary Expires: 08/01/2016 #2277604



Prepared By: Dion Simpkins, CENLAR FSB PO BOX 77444 TRENTON, NJ 08628 609-883-3900

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FIDELITY NATIONAL TITLE INSURANCE COMPANY

900 SKOKIE BLVD #112, NORTHBROOK, ILLINOIS 60062

PHONE: (847) 480-1212

FAX: (847) 480-1943

ORDER NUMBER: 2010 013012055 SCF
STREET ADDRESS: 1220 CRAIN STREET

CITY: EVANSTON
TAX NUMBER: 11-19-106-021-0000

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

THE EAST 50 FEET (EXCEPT THE SOUTH 30 FEET THEREOF) OF LOT 8 AND ALL OF LOT 11 AND 12 IN E. P. GRISMOLD'S SUBDIVISION BEING A SUBDIVISION OF LOT 5 IN BENSON'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF THE WEST 24 ACRES OF THE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY of Cook County Clerk's Office