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Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 08/23/2013 04:01 PM Pg: 1 of 3

Prepared by:
NICHOLAS BENNETT
CITIMORTGAGE, INC
1000 TECHNOLOGY DRIVE, MS 321

O'FALLON, MO 63368-2240



ASSIGNMENT OF MORTGAGE

MERS SIS # 888-679-6377 MIN: 100215800000302184

KNOW ALL MEN BY THESE PRESENTS:

That Mortgage Electronic Registration Systems, Inc. as nominee for UNIVERSAL FINANCIAL GROUP, INC. its successors and assigns, whose mailing address is P.O. Box 2026, Flint, MI, 48501-2026, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer, to CitiMortgage, Inc., whose mailing address is 1000 Technology Drive, O'Fallon, MO, 63368, herein designated as the Assignee, its rights in that certain mortgage executed by SYLVIA CHERRY, dated 10/06/2004, Originally Recorded On: 10/20/2004 and recorded in Official Records Instrument No: 0429411136, of the Public Records Cook County Recorder, Illinois and encumbering the property more particularly described as follows:

Description/Additional information: See Exhibit A
Parcel ID#: 16-08-321-031-1005

Property Address: 439 SOUTH TAYLOR #1B, OAK PARK, IL, 60302

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns forever.

Original Beneficiary: Mortgage Electronic Registration Systems, Inc. as nominee for UNIVERSAL FINANCIAL GROUP, INC. its successors and assigns

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name, on

8-13-13

Mortgage Electronic Registration Systems, Inc. as nominee for UNIVERSAL FINANCIAL GROUP, INC. its successors and assigns

By Sandra West
Assistant Secretary

S Yes
P 3
S N
M N
SC Yes
E Yes
INT W

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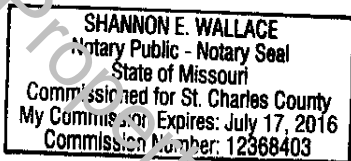
STATE OF MISSOURI, ST. CHARLES COUNTY

On 8-13-13 before me, the undersigned, a notary public in and for said state, personally appeared **Sandra West, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for UNIVERSAL FINANCIAL GROUP, INC. its successors and assigns** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Shannon E Wallace

Notary Public **Shannon E. Wallace**

Commission Expires: 07/17/2016



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Exhibit A

PARCEL 1:

UNIT 1-B IN HERITAGE MANOR CONDOMINIUMS, AS DELINEATED ON THE SURVEY IN HOUSTONS SUBDIVISION OF THAT PART LYING SOUTH OF THE WISCONSIN CENTRAL RAILROAD RIGHT OF WAY OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 26, 1995 AS DOCUMENT 95275274, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS RESERVED IN WARRANTY DEED DATED FEBRUARY 1, 1973 RECORDED FEBRUARY 16, 1973 AS DOCUMENT NO. 22223494 VER AND UPON THE NORTH 4 FEET OF THE SOUTH 60 FEET OF THE WEST 9 FEET OF LOT 59 AND THE NORTH 4 FEET OF THE SOUTH 60 FEET OFF LOT 60 IN HOUSTONS SUBDIVISION AFORESAID FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS

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