UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

WILLIAM SAUNDERS
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

8000216791 YOGESH MEHTA PO Date: 07/31/2013

FOR PROTECTION OF OWNER, THIS RELEASE SHALL PE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF 19UST WAS FILED.



Doc#: 1323545035 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/23/2013 09:26 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

YOGESH MEHTA AND CHRISTIANA MENTA HUSBAND AND WIFE

to PNC MORTGAGE, A DIVISION OF PNC BANG, NATIONAL ASSOCIATION dated March 14, 2012 calling for the original principal sum of dollars (\$225,000.00), and recorded in Mortgage Record, page and/or instrument # 1208719042, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

357 EATON ST, NORTHFIELD IL - 60093 Tax Parcel No. 04-24-401-038

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS THE NORTH 60 FEET OF LOTS 6 TO 10 INCLUSIVE, IN BLOCK 1 IN GEORGE F. NIXON AND COMPANYS FIRST ADDITION TO NORTH FIELD, BEING A SUBDIVISION OF NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWACHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1927 AS DOCUMENT NUMBER 9689906, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>5th</u> day of <u>August</u>, <u>2013</u>.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Ву

MICHÈLLE F PYBURN Its MORTGAGE OFFICER

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M MY SC Xes

INTA

IL_REL

1323545035 Page: 2 of 2

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8000216791 YOGESH MEHTA

State of <u>OHIO</u>)	
County of MONTGOMERY COUNTY)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>5th</u> day of <u>August</u>, <u>2013</u>, personally appeared <u>NIC HELLE F PYBURN</u>, <u>MORTGAGE OFFICER</u>, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
WE SAUNDERS

REPRESENTATE OF ONLY