## **UNOFFICIAL COPY**





## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Amy Edge B. SEND ACKNOWLEDGMENT TO: (Name and Address) | Servicelink 4000 Industrial Boulevard Aliquippa, PA 15001

Doc#: 1323549030 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/23/2013 12:26 PM Pg: 1 of 2

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

		SPACE IS I O	(FILING OFFIGE CO.	
1. DEBTOR'S EXACTFULL LEGAZINAN, F -sert only one debto	orname (1a or 1b) - do not abbreviate or combine names			
1a. ORGANIZATION'S NAME		<u></u>		SUFFIX
OR 16 INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	MIDDLE NAME SUFF	
SIBUL	MARK	STATE	POSTAL CODE	COUNTRY
1c. MAILING ADDRESS	CHICAGO	IL	60610	USA
1335 N ASTOR ST, 5C  1d. SEE INSTRUCTIONS   ADD'L INFO RE   1e. TYPE OF ORG ORGANIZATION   DEBTOR	SANIZATION 11. JURISDICTION OF ORGANIZATION		ANIZATIONAL ID #, if any	NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME -	insert only one Lote name (2a or 2b) do not abbreviate or cor	nbine names		
OR 2b. INDIVIDUAL'S LAST NAME	FIRST CAME	MIDDLE NAME		SUFFIX
REMEN 2c. MAILING ADDRESS	SHELLY	STATE	POSTAL CODE	COUNTRY
2d. SEEINSTRUCTIONS ADD'L INFO RE 2e. TYPE OF OR ORGANIZATION DEBTOR			GANIZATIONAL ID#, if any	NON
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNED 3a, ORGANIZATION'S NAME	of ASSIGNOR S/P) insert only <u>one</u> secured party name (3a b)	0,,		
OR 3b, INDIVIDUAL'S LAST NAME	FIRST NAME	S	NAME	SUFFIX
3c. MAILING ADDRESS 1000 TECHNOLOGY DR.	O'FALLON	M(	63368	USA

4. This FINANCING STATEMENT covers the following collateral:

1335 N ASTOR ST, 5C, CHICAGO, IL 60610 1335 ASTOR COOPERATIVE BUILDING, INC. LEGAL ATTACHED

		OR BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
5. ALTERNATIVE DESIGNATION (if applicable): LE	SSEE/LESSOR CONSIGNEE/CONSIGN	TO REQUEST SEARCH REPORT		All Debtors	Debtor 1 Debtor 2
6. This FINANCING STATEMENT is to be filed for a	ecord] (or recorded) in the REAL Check (In applicable) [ADDIT	IONAL FEE)	[optional]	All Debtors	

8 OPTIONAL FILER REFERENCE DATA

LN#001123593639 File#25638587

1323549030 Page: 2 of 2

## **UNOFFICIAL COPY**

## Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN AND ID# 17-03-105-010-0000, BEING KNOWN AND DESIGNATED AS:

LOTS 4, 5, 6, 7 AND 8 IN OWNERS' RESUBDIVISION OF THE WEST 125 FEET OF LOTS 37 AND 38 IN ASTOR'S ADDITION TO CHICAGO IN COOK COUNTY, ILLINOIS

TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING.

BY CO-OPERATIVE STOCK INTEREST FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER THE PROVISIONS OF A DEED ON DEEDS IN TRUST DULY RECORDED AND DELIVERED TO SAID COMPANY TAGIS.

MARINE CONTRACTOR OF C IN PURSUANCE OF A TPUST AGREEMENT DATED THE 10TH DAY OF JUNE 1946 AND KNOWN AS TRUST NUMBER 33401 AS SET FORTH IN DOC # 14€23646 DATED 11/15/1949 AND RECORDED 12/14/1949, COOK COUNTY RECORDS, STATE OF ILLINOIS.