Doc#. 1323508181 fee: \$50.00 UNOFFIC Apate: 08/23/2013/09:46 AM Pg: 1 of 2

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1957057054

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL FERRARI

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1028008298

Original Recording Date: 10/07/2010 Date of Note: <u>09/10/2010</u>

Property Address: 248 JUNIPER CIR STREAMWOOD, IL 50107

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 06-24-112-047-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/20/2013. TOPES OFFICE

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA Parish of Quachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 08/20/2013.

WHITE COMME MY GOY

Notary Public: Amy Gott - 66396

My Commission Expires: Lifetime Commission Resides in: Ouachita

mustruo

1323508181 Page: 2 of 2

UNOFFICIAL COPY

LOAN NO.: 1957057084

EXHIBIT "A"

THAT PART OF LOT 117 IN BLOCK 3 IN STREAMWOOD GREEN UNIT TWO-A BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 7, THENCE SOUTH 0 DEGREES
29-37 WEST ALONG THE WEST LINE OF SAID LOT 7, A DISTANCE OF 124.47 FEET TO THE
SOUTHWEST CORNER OF SAID LOT 7, THENCE NORTHEASTERLY ALONG THE SOUTHERLY LINE
OF SAID LOT 7, BEING ALONG AN ARC OF A CIRCLE CONVEX TO THE NORTHWEST AND HAVING
A RADIUS OF 60.00 FEET, THE CHORD THEREOF HAVING A BEARING OF NORTH 78
DEGREES-01-16 LAST AND A LENGTH OF 41.37 FEET, AN ARC DISTANCE OF 42.23 FEET, THENCE
NORTH 8 DEGREES-13 AND 16 BAST A DISTANCE OF 116.53 FEET TO A POINT ON THE NORTH
LINE OF SAID LOT 7, THENCE SOUTH 89 DEGREES 30-21 WEST ALONG THE NORTH LINE OF NC. 56.00 h.

Of Coot County Clark's Office SAID LOT 7, A DISTANCE OF 56.00 FEET TO PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.