

UNOFFICIAL COPY

Doc#. 1323508379 fee: \$50.00
Date: 08/23/2013 12:32 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By Avinash Ovhal
Indecomm Global Services
2925 Country Dr
St Paul, Minnesota USA 55117

When Recorded Return To
Indecomm Global Services
2925 Country Drive
St Paul, MN 55117

Satisfaction of Mortgage

Date **August 19, 2013**

Loan# **513004729**
Invoice# **E2400318**
Package# **78965363**
Document# **4202703**

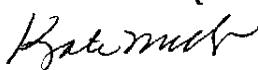
THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **RONALD DREWS and KATHLEEN DREWS, HUSBAND AND WIFE** currently residing at **1221 CLARENDON RD W, ARLINGTON HTS, Illinois 60004**, to **U.S. BANK NATIONAL ASSOCIATION ND. MORTGAGEE**, Dated **September 6, 2011** and filed for record **September 29, 2011**, as Document Number **1127210011** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged

The undersigned has changed its name or identity from **U.S. BANK NATIONAL ASSOCIATION ND. as successor by merger with US Bank National Association** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another

****See Attached Exhibit A for Legal Description**
US Bank National Association

PIN **03-19-311-001-000**


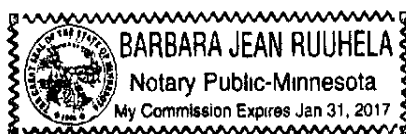
By



Kate Miller, Mortgage Officer

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

The foregoing instrument was acknowledged before me this **19th** day of **August, 2013**, by **Kate Miller** the **Mortgage Officer**, of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**



Barbara Jean Ruuhela, Notary Public
My Commission Expires **January 31, 2017**.

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Exhibit A

PROPERTY ADDRESS 1221 CLARENDON RD W, ARLINGTON HTS, IL 60004 LEGAL DESCRIPTION THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS LOT 97 IN SHERWOOD SUBDIVISION OF LOT 1 IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS THE SOUTHWEST QUARTER OF SECTION 19, AFORESAID (EXCEPT THE WEST 78 ACRES THEREOF MORE OR LESS AND EXCEPT THE SOUTH 20 FEET FOR HIGHWAY), ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1930 AS DOCUMENT NO 10701276, IN COOK COUNTY, ILLINOIS SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO 0835735030, OF THE COOK COUNTY, ILLINOIS RECORDS



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