

When Recorded Mail To:  
United Nations FCU  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1173280601

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **CHENG YANG & AI-MAY YANG** to **UNITED NATIONS FEDERAL CREDIT UNION** bearing the date 07/24/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0922405119.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-19-329-044-1002&14-19-329-044-1012

Property is commonly known as: 2238 WEST BELMONT AVENUE UNIT 2C, CHICAGO, IL 60618.

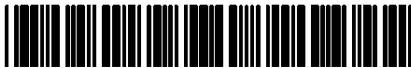
**Dated this 20th day of August in the year 2013**  
**UNITED NATIONS FEDERAL CREDIT UNION**



**KIMBERLY SAMONTE**  
**VICE PRESIDENT**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

UNFRC 20876761 -@ DOCR T1413081213 [C] ERCNIL1



\*D0003137074\*

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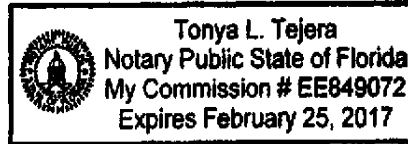
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of August in the year 2013, by Kimberly Samonte as VICE PRESIDENT for UNITED NATIONS FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TONYA L. TEJERA - NOTARY PUBLIC  
COMM EXPIRES: 02/25/2017



Document Prepared By: E.Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNFRC 20876761 -@ DOCR T1413081213 [C] ERCNIL1



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## 'EXHIBIT A'

PARCEL 1: UNIT 2C AND P-3 IN THE ANTIQUE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 32, 33, AND 34 IN BLOCK 2 IN A. HARTMAN'S SUBDIVISION OF BLOCK 4 IN THE SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING ABOVE A HORIZONTAL PLAN OF +13.23 CITY OF CHICAGO DATUM AND LYING BELOW A HORIZONTAL PLANE OF +26.20 CITY OF CHICAGO DATUM), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0332434021; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION FORESAID, RECORDED AS DOCUMENT 0332434021. PARCEL 3: EASEMENT FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, RECORDED AS DOCUMENT 0332434020.

Property of Cook County Clerk's Office