When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 89509880

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by HENRY K. CUSHING AND MARY KAY O' GRADY AND MARGUEPTO HOLDING to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 06/24/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0520305389.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 23 (EXCEPT THE SOUTH 8.65 FEET THEREOF) IN BLOCK 44 IN RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Tax Code/PIN: 16-07-405-018-0000

Property is commonly known as: 115 S RIDGELAND AVE OAK PARK, IL 60302-2919.

Dated this 20th day of August in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS I's Clar

JESSICA SHEETZ ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

GTSRC 21363097 \_@ 100015700050954508 MERS PHONE 1-888-679-6377 DOCR T1613082918 [C] ERCNIL1

\*D0003139781\*

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## **UNOFFICIAL COPY**

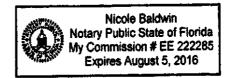
Loan #: 89509880

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 20th day of August in the year 2013, by Jessica Sheetz as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC

**COMM EXPIRES: 08/05/2016** 



Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

GTSRC 21363097 \_@ 100015700050954508 MERS PHONE 1-888-679-6377 DOCR T1613082918 [C] ERCNIL1



