When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68524193

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by KURT G. HERMAN-ROLOFF AND AMY K. HERMAN-ROLOFF to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 08/15/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0525602036.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 16-07-303-016-1021

Property is commonly known as: 952 1/2 PLEASAN'ı ST UNIT G, OAK PARK, IL 60302-3136.

Dated this 20th day of August in the year 2013

MORTGAGE ELECTRONIC REĞISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS

JESSICA SHEETZ ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and note reviewed this document and supporting documentation prior to signing.

GTSRC 21370344 _@ 100015700054169897 MERS PHONE 1-888-679-6377 DOCR T1613C82918 [C] ERCNIL1

D0003139894

1323508522 Page: 2 of 3

UNOFFICIAL COPY

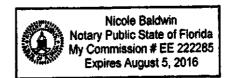
Loan #: 68524193

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 20th day of August in the year 2013, by Jessica Sheetz as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

GTSRC 21370344 _@ 100015700054169897 MEXS PHONE 1-888-679-6377 DOCR T1613082918 [C] ERCNIL1





1323508522 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

UNIT 952-1/2 G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PLEASANT COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED APRIL 29, 2003 AS DOCUMENT NO. 0311922107, IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 16073030161021

160730.

OR COOK COUNTY CLORES OFFICE which currently has the address c