

When Recorded Mail To:  
GREEN TREE SERVICING LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 89498189

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by **MICHAEL T. GRIGSBY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 06/23/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0317631186.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

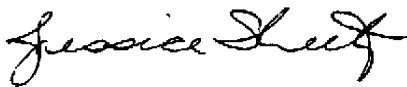
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 02-15-111-019-1038

Property is commonly known as: 629 NORTH DEER RUN DRIVE, PALATINE, IL 60067.

**Dated this 20th day of August in the year 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS**



**JESSICA SHEETZ**  
**ASST. SECRETARY**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

GTSRC 21242591 \_@ 100015700021789272 MERS PHONE 1-888-679-6377 DOCR T1613022918 [C] ERCNIL1



\*D0003139753\*

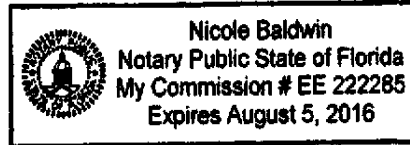
# UNOFFICIAL COPY

Loan #: 89498189

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of August in the year 2013, by Jessica Sheetz as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

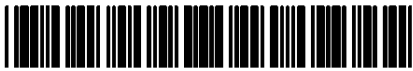
  
\_\_\_\_\_  
NICOLE BALDWIN - NOTARY PUBLIC  
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 21242591 \_@ 100015700021789272 MERS PHONE 1-888-679-6377 DOCTR T1613082918 [C] ERCNIL1



\*D0003139753\*

Property of Cook County Clerk's Office

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## EXHIBIT A

PARCEL I: Unit 5-A-2-2 in Deer Run Condominium, Phase 2, as delineated on a Survey of certain lots in Valley View, being a Subdivision of part of the Northwest quarter of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded March 15, 1983 as Document Number 26535491, in Cook County, Illinois, which Survey is attached as Exhibit "B" to Declaration of Condominium recorded July 24, 1985 as Document Number 85116690, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

PARCEL II: Non-exclusive perpetual easement for ingress and egress for the benefit of Parcel 1 over Outlot "A" in Valley View Subdivision aforesaid, as created by Grant of Easement recorded July 24, 1985 as Document Number 85-116689, in Cook County, Illinois.

PARCEL III: The exclusive right to the use of Garage Space G-5-A-2-2, a limited common element, as delineated on the survey attached to the Declaration, aforesaid, recorded as Document Number 85116690, in Cook County, Illinois.

COMMON ADDRESS: 629 NORTH DEER RUN, #A2, PALATINE, IL 60067

PIN: 02-15-111-019-1038



Property of Cook County Clerk's Office