

When Recorded Return To:  
Nationwide Title Clearing, Inc.  
2100 Alt 19 North  
Palm Harbor, FL 34683

**SATISFACTION OF MORTGAGE**

Loan #:1621468999  
PIN # 28-09-209-011-0000

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. as Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR JPMORGAN ALTERNATIVE LOAN TRUST 2006-A1 the holder of a certain mortgage executed by DANIEL A. FACE bearing the date of 12/12/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0600508004, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 11 IN OAKWOODS OF MIDLOTHIAN, BEING A SUBDIVISION OF PART OF LOT 5 IN H.J. CROSS' SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 4924 145TH ST, MIDLOTHIAN, IL 60445

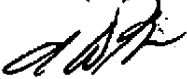
Dated on 8/15/2013 (MM/DD/YYYY)

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR JPMORGAN ALTERNATIVE LOAN TRUST 2006-A1, by JPMORGAN CHASE BANK, N.A., its Attorney-in-Fact

By:   
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 8/15/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. as Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR JPMORGAN ALTERNATIVE LOAN TRUST 2006-A1 and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Ira D. Brown #16206  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 16206

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 21380490 \_3 PRIME CJ5348876 T1413085311 [C] SPOIL1



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