

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0320528169

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **ATHANASIOS A BAIKAKTARIS AND EMILY BAIKAKTARIS** to **WELLS FARGO BANK, N.A.** bearing the date 03/31/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1110517028.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 09-27-306-065-0000

Property is commonly known as: 100 NORTH DUE ROAD, PARK RIDGE, IL 60068.

Dated this 20th day of August in the year 2013
WELLS FARGO BANK, N.A.

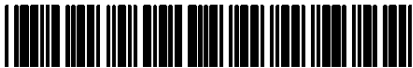
Kimberly Nance

KIMBERLY NANCE

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 21461111 -@ DOCR T1613084615 [C] ERCNIL1



D0003136367

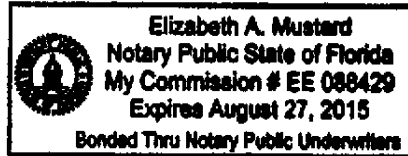
UNOFFICIAL COPY

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of August in the year 2013, by Kimberly Nance as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD - NOTARY PUBLIC
COMM EXPIRES: 08/27/2015



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 21461111 -@ DOCR T1613084615 [C] ERCNIL1



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Property of Cook County Clerk's Office

UNOFFICIAL COPY

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'EXHIBIT A'

THAT PART OF LOT 4 IN ANN MURPHY ESTATE DIVISION OF LAND IN SECTIONS 27 AND 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 4; THENCE NORTH ALONG THE EAST LINE OF LOT 4, 127.32 FEET MORE OR LESS TO A POINT 845 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 4; THENCE WEST PARALLEL TO THE NORTH LINE OF LOT 4, 158 FEET; THENCE NORTHWESTERLY 114.68 FEET TO A POINT ON A LINE 250 FEET WEST AS MEASURED ON THE NORTH LINE OF SAID LOT 4, 200 FEET NORTH OF SOUTH LINE OF SAID LOT 4; THENCE WEST PARALLEL TO THE SOUTH LINE OF LOT 4, 35 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF LOT 4, 34.85 FEET; THENCE SOUTHEASTERLY 105.95 FEET TO A POINT 98 FEET NORTH OF THE SOUTH LINE OF LOT 4 ON A LINE 200 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID LOT 4 AS MEASURED ON THE SOUTH LINE THEREOF; THENCE SOUTH PARALLEL TO THE EAST LINE OF LOT 4, 98 FEET TO THE SOUTH LINE OF LOT 4; THENCE EAST ON SAID SOUTH LINE 200 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office