When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0335372975

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by JOSEPH KUCHTA AND MARCIA KUCHTA to WELLS FARGO BANK, N.A. bearing the date 02/17/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 11/10c is, in Book, Page, or as Document # 1206204148.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 31-12-212-029-0000

Property is commonly known as: 2509 BRAEBURN AVENUE, FLOSSMOOR, IL 60422.

Dated this 20th day of August in the year 2013 WELLS FARGO BANK, N.A.

KIMRERI V NANCE

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 21461035 -@ DOCR T1613084615 [C] ERCNIL1

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1323508675 Page: 2 of 3

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Loan #: 0335372975

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 20th day of August in the year 2013, by Kimberly Nance as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

COMM EXPIRES: 08/27/2015

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015 **Bonded Thru Notary Public Underwrite**

Document Prepared By: E.Lance NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T1613084615 [C] ERCNIL1



1323508675 Page: 3 of 3

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Loan No: 0335372975

'EXHIBIT A'

ALL OF LOT 12 IN BRAE BURN, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOT 12 DESCRIBED AS FOLLOWS BEGINNING AT SOUTHEASTERLY CORNER OF LOT 12, THENCE WESTERLY ALONG THE SOUTHEASTERLY LINE OF LOT 12, 100 FEET, THENCE NORTHERLY TO A POINT IN THE NORTHERLY LINE OF LOT 12, 70 FEET WESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 12, THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 12, THENCE SOUTHEASTERLY AND SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 12 TO THE POINT OF BEGIN (NG), IN COOK COUNTY, ILLINOIS.

