# UNOFFICIAL COPM

RECORDED AT THE REQUEST OF WHEN RECORDED MAIL TO AND MAIL TAX BILL TO:

**REO FUNDING SOLUTIONS** III LLC c/o Turnstone Group, LLC 3424 Peachtree Road NE **Suite 1775** Atlanta, GA 30326 Attention: Brian Linne

THIS DOCUMENT PREPARED BY:

Craig Jeffrey, Esq. Bryan Cave LLP 161 North Clark Street **Suite 4300** Chicago, Illinois 60601

B3/22/28

LEGAL DESCRIPTION: See Exhibit A [Cook County]

1323510066 Fee: \$46.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/23/2013 12:51 PM Pg: 1 of 5

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

### SPECIAL WARRANTY DEED

THIS DEED, made and entered into this X day of August and between RBC REAL ESTATE FINANCE, INC., a Delaware corporation, as successor and assignee of RBC Bank (USA) formerly known as RBC Centura Bank, whose mailing address is 10375 Richmond Ave., Suite 1010, Houston, TX 77042 ("Grantor"), and REO FUNDING SOLUTIONS III LLC, a Georgia limited liability company, whose mailing address is c/o Turnstone Group, LLC, 3424 Peachtree Road NE, Suite 1775, Atlanta, GA 30325 ("Grantee").

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration paid to Grantee, the receipt and sufficiency of which are hereby acknowledged, does by these presence GRANT, BARGAIN AND SELL unto the Grantee the following described real estate, situated in the County of Cook and the State of Illinois, (the "Property") more particularly described as follows:

See	Exhibit A attache	d hereto and	hereby n	nade a par	t hereof.
			J		CILCICOI.

1323510065

Property Address: See Exhibit A

STAMPS AFFIXED TO DOC\_\_\_

Permanent Parcel Nos.: See Exhibit A

Illinois Bulk Sale - Cook Special Warranty Deed - B - Parcels 2, 4 and 5 CH01DOCS\244184.7

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Box 400-CTCC

1323510066 Page: 2 of 5

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TO HAVE AND TO HOLD the same, together with all rights and appurtenances to the same, belonging unto the Grantee, and to its successors and assigns forever. The Grantor hereby covenanting that it and its successors and assigns shall and will WARRANT AND FOREVER DEFEND the title to the Property unto the Grantee, and to its successors and assigns forever, against the lawful claims of all persons claiming by, through or under Grantor but none other.

Property of Cook County Clark's Office

1323510066 Page: 3 of 5

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IN WITNESS WHEREOF, the Grantor has executed this Deed the day and year first above written.

"GRANTOR"
RBC REAL ESTATE FINANCE, INC.,
a Delaware corporation

. \_\_\_\_\_

Name:

the President

[SEAL]

## CORPORATE ACKNOWLEDGMENT

STATE OF NC

COUNTY OF WORLD

SS

I, Notary Public in and for said County and State, do hereby certify that Notary Public in and for said County and State, do hereby certify that Notary Public in and for said County and State, do hereby certify that Notary Public in and for said County and State, do hereby certify that Notary Public in and for said County and State, do hereby certify that Notary Public in and for said County and State, do hereby certify that Notary Public in and for said County and State, do hereby certify that Notary Public in and for said County and State, do hereby certify that Notary Public in and for said County and State, do hereby certify that Notary Public in and for said County and State, do hereby certify that Notary Public in and for said County and State, do hereby certify that Notary Public in and for said County and State, do hereby certify that Notary Public in and for said County and State, do hereby certify that Notary and State, hereby Public in and for said County and State, do hereby corporation and personally known to me to be the Notary Public in and for said corporation and personally known to me to be the Notary Public in and for said corporation and personally known to me to be the Notary Public in and for said corporation and personally known to me to be the Notary Public in and for said corporation and personally known to me to be the Notary Public in and for said corporation and personal known to me to be the Notary Public in and for said corporation and personal known to me to be the Notary Public in and for said corporation and personal known to me to be the Notary Public in and for said corporation and personal known to me to be the Notary Public in and for said corporation and personal known to me to be the Notary Public in and for said corporation and personal known to me to be the Notary Public in and for said corporation and personal known to me to be the Notary Public in and for said corporation and personal known to me to be the Notary Public in and for said corporation and personal known to

GIVEN under my hand and official seal, this the 19 day of 10, 2013.

[Official Seal]

NOTARY THE STATE OF THE STATE O

Notary Public

My Commission Expires:

9/3/2014

1323510066 Page: 4 of 5

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#### **EXHIBIT A**

### LEGAL DESCRIPTION FOR THE PROPERTY

### Parcel Identifying Numbers:

Parcel Identify Number	Street Address	Lot Size or Acreage	Parcel/Lot #
31-14-106-001-0000	3707 Clubhome Lane	12,069	2/26
31-14-106-002-0000	3715 Clubhome Lane	12,873	2/27
31-14-104-009-0000	20000 Traditions Drive	27,322	2/D
31-14-109-00 5-0 000	20008 Founder's Way	7,902	4/8
31-14-108-002-0000	20013 Founders Way	7,747	4/11
31-14-104-015-0000	19924 Burnside Court	17,405	5/40
31-14-104-020-0000	3907 Traditions Drive	17,455	5/43
31-14-104-021-0000	3951 Traditions Court	3,684	5/G
31-14-104-018-0000	19910 Burnside Court	3,637	5/H
31-14-104-016-0000	19912 Burnside Court	3,684	5/I
	TCOL		

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### Legal Description from the Deed:

#### COOK:

#### PARCEL 2:

ALL OF LOTS 26, 27 AND OUTLOT D ALL IN TRADITIONS OF OLYMPIA FIELDS PHASE TWO, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 2004 AS DOCUMENT NO. 0433544021, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

LOTS 8 AND 11 IN TRADITIONS OF OLYMPIA FIELDS PHASE FOUR, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCURDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 2004 AS DOCUMENT NO. 0433544018, IN COOK COUNTY, ILLINOIS.

#### PARCEL 5:

ALL OF LOTS 40 AND 43 AND OUTLOTS G, H AND I ALL IN TRADITIONS OF OLYMPIA FIELDS PHASE FIVE, BEING A SUPDIVISION OF PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 2004 AS DOCUMENT NO. 0433544020, IN COOK COUNTY, ILLINOIS.