

# UNOFFICIAL COPY



Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Marcus Jones**  
**16001 N. Dallas Pkwy**  
**Addison, TX 75001**

**Doc#: 1323510088 Fee: \$40.00**  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/23/2013 02:43 PM Pg: 1 of 2

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Chapin, SC 29036**



DocID# **17111280188415552**  
Tax ID: **06-22-303-036-1239**  
Property Address:  
**29 Truman Court Unit A**  
**Streamwood, IL 60107-2250**  
IL0v2-AM 26296838 7/9/2013 EVE6

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 91303** does hereby grant, sell, assign, transfer and convey unto **EverBank** whose address is **301 West Bay Street, Jacksonville, FL 32202** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **MICHAEL D'ANGELO, AN UNMARRIED MAN**

Date of Mortgage: **9/28/2005** Original Loan Amount: **\$161,100.00**

Recorded in **Cook County, IL** on: **10/19/2005**, book **N/A**, page **N/A** and instrument number **0529202273**

Property Legal Description:  
**UNIT 36-3 IN THE MANORS OF OAK KNOLL CONDOMINIUM IN SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PIN # 06-22-303-036-1239**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **07-10-13**

**Bank of America, N.A.**

By: **Cindy S Arias**  
**Cindy S Arias**  
**ASSISTANT VICE PRESIDENT**

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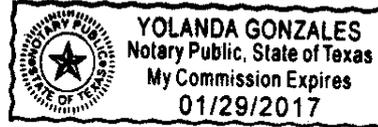
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State of TX, County of DALLAS

On JUL 10 2013, before me, YOLANDA GONZALES, a Notary Public, personally appeared Cindy S. Arias, ASSISTANT VICE PRESIDENT of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Yolanda Gonzales*



Notary Public: YOLANDA GONZALES  
My Commission Expires: 01-29-2017

Property of Cook County Clerk's Office