

# UNOFFICIAL COPY



Recording Requested By:  
**Bank of America**  
Prepared By: **Noor Sadrudin**  
**16001 N. Dallas Pkwy**  
**Addison, TX 75001**

Doc#: **1323510030** Fee: **\$40.00**  
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: **08/23/2013 09:49 AM** Pg: **1 of 2**

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **15616656006088153**

Tax ID: **10 45-429-016**

Property Address:  
**2543 W Howard St Unit A**  
**Chicago, IL 60645-1561**

IL0v2-AM 25521601 6/5/2013 GT0531D

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of: Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. DBA AMERICA'S  
WHOLESALE LENDER**

Borrower(s): **SYED A HASSAN, A MARRIED MAN**

Date of Mortgage: **4/18/2007** Original Loan Amount: **\$219,200.00**

Recorded in **Cook County, IL** on: **4/23/2007**, book **N/A**, page **N/A** and instrument number **0711340103**

Property Legal Description:

**THE NORTH 35.50 FEET, AS MEASURED ALONG THE EAST LINE OF THE WEST 61.00 FEET OF THE EAST 248.85 FEET, ALL BEING OF LOTS 1, 2, AND 3 TAKEN AS A TRACT, IN HOWARD-WESTERN PROPERTIES, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN SAMUEL F. HILLMAN'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT STREETS) IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

**6-5-13**

**Bank of America, N.A.**

By: **Sohaib Shaikh**  
**Sohaib Shaikh**  
**Assistant Vice President**

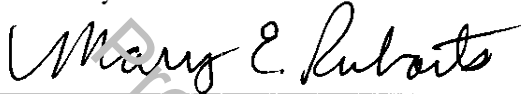
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State of TX, County of Dallas

On 06/05/13, before me, Mary E. Rubarts, a Notary Public, personally appeared Sohaib Shaikh, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: Mary E. Rubarts  
My Commission Expires: 03/30/15

