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RELEASE OF MORTGAGE OR TRUST DEED
(ILLINOIS)



Doc#: 1323513000 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/23/2013 08:06 AM Pg: 1 of 3

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

TCF National Bank _____

of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 22 nd _____

_____ day April, 2009 _____, made by MICHAEL G CARROLL AND VICTORIA S CARROLL _____

MARRIED _____

to TCF National Bank _____

and recorded as document No. 0911857036 _____ Book _____ page _____

in the office of COUNTY RECORDER _____ of COOK _____ county in the State of Illinois is,

with the note accompany it, fully paid, satisfied, released and discharged.

Legal Description of premises:
SEE ATTACHED

Property of Cook County Clerk's Office

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Legal Description Continued:

Permanent Real Estate Index Number(s): 16-06-305-022-0000

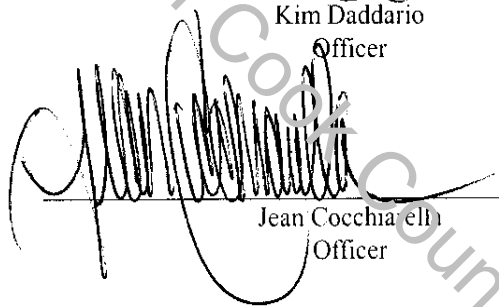
Address(es) of premises: 821 N GROVE AVE OAK PARK IL 60302

Witness _____ hand _____ and seal _____ this 31 st _____ day of
July _____ 20 13 .

MV 92-074-6207062



Kim Daddario
Officer



Jean Cocchiarella
Officer

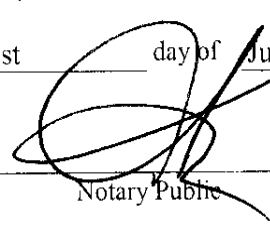
STATE OF MINNESOTA }

ss.

COUNTY OF RAMSEY }

I, Enrique Montero-Salinas, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that Kim Daddario, Officer and Jean Cocchiarella, Officer personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31 st _____ day of July, 2013



Notary Public



This instrument was prepared by TCF National Bank, 101 E 5th St, Suite 101 St Paul MN 55101

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

LOT 15 AND THE SOUTH 1/2 OF LOT 14 IN BLOCK 2 IN WOODBINE ADDITION, A SUBDIVISION OF THE NORTH EAST 1/4 OF OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 16-06-305-022-0000
MICHAEL G. CARROLL AND V. SUSAN CARROLL, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

821 NORTH GROVE AVENUE, OAK PARK IL 60302
Loan Reference Number : 694952
First American Order No: 40309901
Identifier: FIRST AMERICAN EQUITY LOAN SERVICES



 CARROLL
40309901

IL

FIRST AMERICAN ELS
OPEN END MORTGAGE



Property of Cook County Clerk's Office