

UNOFFICIAL COPY



Recording Requested By:
Bank of America
Prepared By: **Hambeik Sepani**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302

Doc#: **1323515094** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: **08/23/2013 01:47 PM** Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **1075809852911231**

Tax ID: **23-01-321-019**

Property Address:

2846 140th Pl

Blue Island, IL 60406-3355

IL0v2-AM 26555885 8/1/2013 SET731B

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON RD., SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, STE 1000, DALLAS TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **DRAPER AND KRAMER MORTGAGE CORP.**

Borrower(s): **EZELL HOUSTON AND ROSE L SWILLEY-HOUSTON**

Date of Mortgage: **5/25/2004** Original Loan Amount: **\$148,000.00**

Recorded in Cook County, IL on: **7/22/2004**, book N/A, page N/A and instrument number **0420434150**

Property Legal Description:

LOT 19 IN BLOCK 6 IN CALIFORNIA GARDENS, A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, BEING LOTS 1 TO 15 AND 19 TO 52 IN ROACH'S BLUE ISLAND SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14525 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on AUG 05 2013

Bank of America, N.A.

By: Rebecca Canales
Assistant Vice President

S yes
P 2
S N
M N
SCH yes
E yes
INT yes

UNOFFICIAL COPY

State of California
County of Los Angeles

On AUG 05 2013 before me, C. Wilson, Notary Public, personally appeared Rebecca Canales, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: C. Wilson (Seal)
My Commission Expires: July 2, 2015

