

UNOFFICIAL COPY

Recording Requested By:
One West Bank
Prepared By: **Debora C. Cox**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Chapin, SC 29036



Case Nbr: **2519028**
Ref Number: **820114707**
Tax ID: **11-30-323-088**
7/30/2013

Property Address:
2005W CHASE
CHICAGO, IL 60645

IL0v2-RM 26419028 E 7/17/2013



Doc#: **1323519045** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/23/2013 10:35 AM Pg: 1 of 2

This space for Recorder's use

SATISFACTION OF MORTGAGE

ONEWEST BANK, FSB, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **INDYMAC BANK, F.S.B. A FEDERALLY CHARTERED SAVINGS BANK**
Borrower(s): **DURGA YERRAMILI, A SINGLE MAN**
Date of Mortgage: **10/29/2004** Original Loan Amount: **\$2,500.00**
Recorded in Cook County, IL on: **12/2/2004**, book N/A, page N/A and instrument number **0433714152**

Property Legal Description:

PARCEL 1: THAT PART OF LOTS 1, 2, 3 AND 4, TAKEN AS A TRACT, IN BLOCK 12 IN CONGDON'S RIDGE ADDITION TO RODGER PARK IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF SAID TRACT 51.58 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 89 DEGREES 32 MINUTES 19 SECONDS EAST ALONG THE NORTH LIEN THEREOF 44.45 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 52 SECONDS WEST 22.46 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 01 MINUTES 52 SECONDS WEST 16.85 FEET; THENCE NORTH 89 DEGREES 32 MINUTES 19 SECONDS WEST 44.45 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 52 SECONDS EAST 16.85 FEET THENCE SOUTH 89 DEGREES 32 MINUTES 19 SECONDS EAST 44.45 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 20628621. PERMANENT INDEX NO.: 11-30-323-088

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

7/18/2013

ONEWEST BANK, FSB

By: 
Kenneth E. Jancarz, First Vice President


S 4
P 2
S M
M M
SC 4
E 4
INT JW

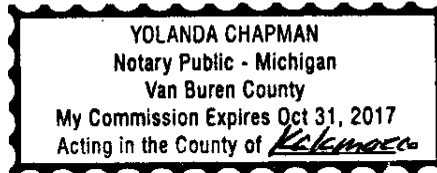
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State of MI, County of KALAMAZOO

On 7/18/2013, before me, **Yolanda Chapman**, a Notary Public, personally appeared **Kenneth E Jancarz**, **First Vice President** of **ONEWEST BANK, FSB** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature (s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **Yolanda Chapman**
My Commission Expires: **10/31/2017**



Property of Cook County Clerk's Office